

State of Alabama

County of Shelby

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by FLEET MORTGAGE CORP. the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto FLEET MORTGAGE CORP. that certain mortgage executed by John R. Muma, Diane B. Muma, individually & husband & wife

bearing the date of the 12th day of February, 1999, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Instrument #1999-08004 together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly authorized, and the seal of said Corporation attested by PETE R. KNIGHT, its Secretary Treasurer, to be hereunto affixed, on the 12th day of February, 1999.

ALIANT MORTGAGE CORPORATION

BY:

Phillip G. Cantrell  
PHILLIP G. CANTRELL

ATTEST:

Pete R. Knight  
PETE R. KNIGHT  
Secretary Treasurer

Inst # 1999-08004

02/26/1999-08004  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and PETE R. KNIGHT, whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 12th day of February 1999.

Bonnie A. Huggins  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 18, 2002  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
ALIANT MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106  
AFTER RECORDING PLEASE RETURN TO:  
Jesse M. Williams, III Esquire  
Rushton, Stakely, Johnston & Garrett, P.A.  
P. O. Box 270  
Montgomery, AL 36101-0270  
RSJ&G File No. 1017-871