| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filling pursuant to the Uniform Commercial Code. | <u> </u> |
|---|--|---|--------------------------|
| 1. Return copy or recorded original to: THE BANK; ATTN VELLA SO 17 NORTH 20TH STREET BIRMINGHAM, AL 35203 | OTT | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer | |
| Pre-paid Acct. # | (Last Name First if a Person) | 366 | 7992 IFIED PROBATE |
| CHITWOOD- DRISKELL, P.C. 32 INVERNESS CENTER PKY # BIRMINGHAM, AL 35242 | 320 | 1999-1 | AM CERT |
| Social Security/Tax ID# 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | TSC T | 02/2 |
| Social Security/Tax ID# | | FILED WITH: Shelby County Judge of | |
| 3. Name and Address of Secured Party THE BANK 17 20TH STREET NORTH BIRMINGHAM, AL 35203 | | 4. Name and Address of Assignee of Secured Party (IF A) | |
| Social Security/Tax ID# Additional secured parties on attached UCC-E The Financing Statement Covers the Following Type | oes (or items) of Property: | | |
| Collateral Desc.: EQUIPME II AND ALL PART ATTACHED AND MADE A PART HEREOF | NT 1 PROCESSOR MOD HERETO OR MADE HER | FOR SEE EXHIBIT A ATTACHED Back of Best December 1985 1985 1985 1985 1985 1985 1985 1985 | • |
| Purchase Money | | | |
| Check X if covered XXProducts of Collateral are 6. This statement is filed without the debtor's signature | | eral 7.Complete only when filing with the Judge of Probate: | |
| (check X, if so) already subject to a security interest in another juris already subject to a security interest in another juris this state. which is proceeds of the original collateral described. | diction when it was brought into this sta ediction when debtor's location changed | to The initial indebtedness secured by this financing statement is \$ 34, \$ 100 to \$ 100.00 or fraction thereof) \$ 48.00 to 8. This financing statement covers timber to be cut, crops, or fixtures in the statement covers timber to be cut, crops, or fixtures in the statement covers timber to be cut, crops, or fixtures in the statement covers timber to be cut, crops, or fixtures in the statement covers timber to be cut, crops, or fixtures in the statement in the statement is \$ 34, \$ 100.00 or fraction thereof) \$ 48.00 or fixtures in the statement | and is to be cross |
| perfected. acquired after a change of name, identity or corporation as to which the filing has lapsed. | ate structure of debtor. | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box | × 6) |
| Signature(s) of Debtor(s) Signature(s) of Debtor(s) | ······································ | Signature(s) of Secured Party(ies) or Assigned Signature(s) of Secured Party(ies) or Assigned | <u></u> |
| | OFFICER COPY - ACKNOWLEDGEMENT COPY - SECURED PARTY(IES) (5) | Type Name of Individual or Business ANK STANDARD FORM - UNIFORM COMMERCIA FILE COPY - DEBTOR(S) | AL CODE - FORM UCC-1 |

Page, 1 NOV 16 190

37,000

InfoCure

EXHIBIT PM-1 PROMED INFORMATION MANAGEMENT SYSTEM

Automent Milmber MA.1
Or for Number 33334
Ustomer Number 46.55
(To be inserted by CA)
Page | of 2

| SOLD TO: | | | |
|---------------------------------|---------------------------------------|-------------|--|
| JAMES E. DRISKELL | CPA. P.C. | | INSTALLATION SITE: (if different than sold to) |
| Marne (Your Correct Legal Name) | | | Name (Value Company) |
| 31 Inverness Center I | Parkway Suite 320 | n | Name (Your Correct Legal Name) |
| Address | unknoy Gaile 520 | | |
| Birmingham | Al | 35242 | Address |
| City | State | Zan | , ilv |
| 0035 | Yvoi | nne Walker | STATE AND |
| Sales Territory | · · · · · · · · · · · · · · · · · · · | L/MAE/CAS | November 3, 1998- Pricing Valid for 60 Days |

This Exhibit incorporates all terms of the Master Agreement, which includes the then-current version of the Customer Guide. You understand that InfoCure will accepts your order trader this Exhibit, your order will be considered to consist of the accepted Exhibit and the terms of the Master Agreement and no other terms will apply.

| Description | | Purchase Prices or License Fees | Monthly Equipment Maintenance or Software Support Fees | Equipment Warranty Period |
|---|---------------------------------------|------------------------------------|---|------------------------------|
| A. APPLICATION SOFTWARE Qty | | | 1000 | |
| | i | | | |
| PROMED Application Software (06304) | | 3080 | 120 | |
| Number of Concurrent Users 4 | | U | 0 | |
| 1 Structured Facet Term Windows (06303) | | 3080 | 01 | |
| Number of Simultaneous Jobs 8 | [| 0 | o. | |
| Application Software | Subtotat | \$6,160 | * 420 | |
| B. OPERATING SYSTEM SOFTWARE | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u>\$ 120</u> | |
| 1 UNIX Operating System - included | | 0 | ol | |
| Operating System | Subtotal | 0.00 | 0.00 | |
| C. EQUIPMENT | | | 0.00 | · |
| Processor Model Pioneer NC440BX 350MHz Pentium II (TBD) | | 9500 | 146 | |
| Intel 350MHz Pentium II CPU | - | 2500 | 140 | |
| 5 I/O Slots PCI/ISA | | | | |
| * 300 Watt Power Supply | | | | |
| * 64MB EDO DIMM Memory (23171) | | | | |
| * 4.5GB Ultra SCSI Hard Disk Drive** (23273) | | | | |
| 1280 x 1024 SVGA PCI Graphics | | | | |
| * Adaptec PCI 7880 Ultra-Wide SCSI Controller | ļ | | | j |
| Dual Channel Ultra Wide SCSI Controller | | | | |
| 24x CD-ROM Internal Drive | | j | | |
| 6 Drive Bays, 4 External Device Connections | 1 | | | |
| * 64-Port Host Board (23155) | | | | |
| * 32 Serial Ports (2-23159) | | | | |
| * 1.2GB '4" Tape Drive** (2:031) | İ | Ì | | |
| * 56K Support Modem** (2) 201) | | j | ļ | |
| * Uninterruptable Power Supply** (25041) | | | j | |
| * 9" Console Terminal w/keyboard** (30727/30915) | | | | |
| EQUIPMENT (cont') | | | | |
| 1 Link MC80 Color Terminals w/keyboards (30754/30933) | | (05) | | |
| 6 Device Integrations | | 695 300 | 10 | 12 Mo. |
| 5 Cabie Services | | 800 | 30 N/A | N/A N/A |
| Equipment S | ubtotal | \$11,295 | \$180.00 | |
| OTHER ITEMS AND MATTER | | | | |
| Uniplex II Office Automation – 4-User License (06319) | | 1650 | 46 | |
| Original Set ProMed Manuals - Set of 4 (00004) | | 350 | N/A | |
| ORIG | ΔM | | | |
| UIVIU | \$ | | | |

InfoCure

PROMED INFORMATION MANAGEMENT SYSTEM

Agreement Mainber MA.1
Order Mumber 83336
Clustomer Number (LES)
To be intered by (A)
Page 1 of 2

| | Description 1 ProMed Supply Kit (59003) | | | Monthly Equipment Maintenance or Software Support Fees | Equipment Warranty Perio |
|-------------|---|--|-------------------|---|-----------------------------|
| • | | | 500 | N/A | |
| 3 | TUN Terminal Emulation Software | \$1,105 | \$18 | | |
| 1 | Category 5 Patch Panel | | \$175 | | |
| | Other ites | ms and Matter Subtotat | | N/A | |
| TR | MNING | THE PROPERTY OF THE PROPERTY O | <u>\$3,780.00</u> | <u>564.00</u> | |
| 5 Days | Initial System Training** (On-Site) (10060) **Training Expires 6 mo. after Installation **Travel Expenses are not included) | | 4,200 | | |
| | | Training Subtotal | \$4,200.00 | | |
| | INSTALLATION | (Host Site Only) (00090) | \$1,000 | | |
| . • | | IT & HANDLING (00003) | \$449 | | |
| | | Discount | (1322) | j | |
| | GRAND TO | TAL (excludes sales/use tax) | \$25,562 | \$364 | |
| CASI | d, DEPOSIT AMOUNT e upon signing of Order): | \$8,332 | | | ····· |
| LEAS | ING reck payable to Secured Funding | (First Month's Payment) | | | |

| make crieck payable to Secured Funding | Payment) | |
|--|-------------------|--|
| InfoCure Healthcare Systems Division | CUSTOMER: | James E. Driskell CPA P.C. |
| BY: | $BY: \mathcal{O}$ | (Print Your Correct Legal Business Name) DATE: 1/1/4/48 |
| DATE ACCEPTED: 11/18-19-3 | 59 | mas E Driske (CPA GS Proston) |
| | - | Pront Name and Title |

Exhibit "A" NOV 16 1998

EXHIBIT EC-1 ELECTRONIC CLAIMS CLEARINGHOUSE SERVICES (Per Clair

Agreement Humber MA-1

Forder Number 83336

To be Inserted & SUNG

C # 10055

| SOLD TO: | CL | EARING | HOUSE | SERVICES | (Per Clai | im) 📖 | 0 |
|--|--|--|---------------------|---------------------------------------|--------------------|--|---|
| James E. Driskell CPA P | a | | | INSTALLATI | ON SITE: | (if different that | sold to) 🏲 🤏 |
| Name (Your Correct Legal Name) | - | _ | | Name (Your Correct Le | | | <u> </u> |
| 31 Inverness Center Parkw | ay, Suite 3 | 20 | | Washington California | CM 1/1 Miles) | | |
| Address | | | | Address | | | |
| Birmingham | AL | 352 | 42 | · | | | |
| City | State | 7Jp | - | City | | State | Złp |
| 0035 | Yvo | nne walker | | | | - P | ricing Valid for 60 D |
| Sales Territory | | E/MAF/CAS | | | | | • |
| Hus Exhibit incorporates all terms of the Master and Reynolds has accepted a Master Agreement. | Agreement, which is The Imbal Service | ncludes the then-com Lenn of this Exhibit | rest version of the | Customer Guide You un | derstand that Reyn | olds will not accept any order | from you unless you have sign |
| CLAIMS CLEARINGHOUSE | | | | · · · · · · · · · · · · · · · · · · · | | <u>. </u> | į |
| Number of Claims | 0 to 750 | 751 to | 1751 to | 3501 4- | 5504 | <u> </u> | |
| Submitted Monthly | | 1750 | 3500 | 3501 to 5500 | 550 t or more | , | Monthly |
| A. ELECTRONIC CLAIMS S | UBMISSIO | N | | | more | License Fees | Maintenance F |
| Medicare, Medicaid, BC/BS, | 0.48 | 0.41 | 0.35 | 0.20 | | - | |
| non-participating commercial | J. 10 | 0.41 | 0.33 | 0. 29 | 0.25 | | ; |
| Commercial Participating | 0.36 | 0.31 | 0.26 | 0.22 | 0.19 | _ | |
| B. PAPER CLAIMS | 0.75 | 0.68 | 0.61 | 0.55 | 0.49 | - | |
| C. ELECTRONIC REMITTAN | CE | | | | · · · · · | | |
| Medicare, Medicaid, BC/BS, | 0.53 | 0.45 | 0.38 | 0.33 | | - | |
| on-participating commercial | | _ | 0.00 | 0.33 | 0.28 | | |
| Commercial Participating | 0.4 | 0.34 | 0.29 | 0.24 | 0.21 | _} | |
| . IMPLEMENTATION & SET | TUP FEE | | | | | \$1,500.00 | |
| . REQUIRED TRAINING | | | | | | i | |
| 1 ENVOY EC Files Setup Train | ing - ½ Day C | n Site and Until | mited Phone | Assistance | | \$1,500.00 | |
| 56K MODEM (ProMed Oni | | | | | | | |
| . TERM COMMUNICATION | | E (ProMed | Ombo | | | \$198.00 | \$5.00 |
| | | E (Prowed | Onty) | ·· <u> </u> | | \$495.00 | \$12.00 |
| EPOSIT AMOUNT: | ·· | | · | GRAM | ND TOTAL | <u>\$3,693.00</u> | \$17.00 |
| 5% due upon signing of Order); | | <u> </u> | | | | | <u> </u> |
| | | · | | | | | |
| FOCURE | | | | ECTOMATES - | . – | | |
| althcare Systems Division | | | | ONEK: Jan | | cell CPA, P.C. | |
| | 10 | _ . | | Δ | | DATE: / | |

DATE ACCEPTED:

11/19/98

InfoCure

EXHIBIT ED-1 ELECTRONIC CLAIMS DIRECT (ECD)

Valoriment Number MAIL

Index Number 53336

Tustomer Number 6655

To be inswering 50531

Page 1 dt

| SOLD TO: | | | INICTA | LI ATION CITY | مساه ما | |
|---------------------------------|-------------------------|---------------------------------------|------------------|----------------------|--------------------|----------------------|
| James E. Driskell CPA | ۹.۵. | | INSTA | LLATION SITE: | (11 different 1 | than sold (o) |
| Fiame (Your Correct Legal Name) | | | Manackan | | | |
| 31 Inverness Center | Parkway Suite 320 |) | Numer 1 out | Correct Legal Frame) | | |
| Address | | · · · · · · · · · · · · · · · · · · · | Address | - <u>-</u> | | |
| Birmingham | AL | 35242 | Address | | | <u> </u> |
| Trv . | State | /ap | City | | | |
| 0035 | Yvon | ine Walker | · y | November 2 | State 40004 D-4-1- | /an |
| Sales Territory | | MARICAR | _ | . November 2, | 1990) PLICII | ng Valid for 60 Days |
| This Exhibit incorporates all t | erms of the Master Agre | ement which includes | the then commun. | and the contract of | InfoCureE(| 01 / Prepared by BR |

This Exhibit incorporates all terms of the Master Agreement, which includes the then-current version of the Customer Guide. You understand that IntoCure will not accept any order from you unless you have signed and IntoCure has accepted a Master Agreement. If a Master Agreement is not in effect and IntoCure will apply.

| APPLICA' (ECD) - St | TION SOFTWARE - I | ELECTRONIC CLAIMS DIRECT | | <u> </u> |
|--|--|--|--|--|
| State | | Carrier | Intermediary | |
| AL | | Blue Cross | Tister mediary | Medium |
| ΛL | | Medicare | Blue Cross | Infosolutions |
| AL | | Medicaid | Titue Cross | NSF Infosolutions |
| ECD – Rem | ttance | | | |
| | | | | |
| Crre | | | | |
| One-time Licenule will always l ver amount. Cor | respondingly, one remittand trance modules being charge First Submission Ca Subsequent Submission | Description arrier sion Carrier(s) | One-Time License Fees 1650 | Monthly Software Support Services fe |
| One-time Licentile will always be ver amount. Consumer subsequent remains | respondingly, one remittand trance modules being charge First Submission Ca | Description arrier sion Carrier(s) | One-Time License Fees 1650 1100 | Monthly Software Support Services fe |
| One-time Licenule will always liver amount. Consultations subsequent remains | First Submission Ca Subsequent Submiss First Remittance Ca Subsequent Remitta | Description arrier sion Carrier(s) arrier mee Carrier(s) | One-Time License Fees 1650 1100 | Monthly Software Support Services for Support Services Fer |
| One-time Licentile will always lever amount. Consubsequent remains 2 | First Submission Ca Subsequent Submiss First Remittance Ca Subsequent Remitta | Description arrier sion Carrier(s) arrier nee Carrier(s) s Processing | One-Time License Fees 1650 1100 | Monthly Software Support Services for Monthly Software Support Services Fe |
| One-time Licentile will always lever amount. Consubsequent remains 2 | First Submission Ca Subsequent Submiss First Remittance Ca Subsequent Remitta Infosolutions Claims aims Processing Adjust | Description arrier sion Carrier(s) arrier nee Carrier(s) s Processing tment for Medicare/Blue Cross of ALabarna | One-Time License Fees 1650 1100 | Monthly Software Support Services fer Support Services Fervices Fervices |
| One-time Licentule will always I wer amount. Consultative I 2 [| First Submission Ca Subsequent Submiss First Remittance Ca Subsequent Remitta Infosolutions Claims aims Processing Adjust GR | Description arrier sion Carrier(s) arrier arce Carrier(s) s Processing tment for Medicare/Blue Cross of | One-Time License Fees 1650 1100 0 N/A | Monthly Software Support Services fee Support Services Fee |
| Quantity | First Submission Ca Subsequent Submiss First Remittance Ca Subsequent Remitta Infosolutions Claims aims Processing Adjust GR | Description arrier sion Carrier(s) arrier for Medicare/Blue Cross of ALabama AND TOTAL (excludes sales/use taxes) | One-Time License Fees 1650 1100 0 N/A (137) | Monthly Software Support Services fee Support Services Fee |

| Make check payable to Secured Funding | Payment | | |
|---------------------------------------|---------|------------------|--|
| INFOCURE, INC. Healthcare Systems | | CUSTOMER | James E. Driskell CPA , P. C. |
| BY: Z Au | | BY: Mars 5 | Your Correct Legal Business Name) DATE: ////6/96- |
| DATE ACCEPTED: 1 ((2)) | | James C | Authorized Signature EDriskell CRA |
| | | \overline{P}_r | Print Name and Titley |

. ΕΧΗΙΌΙΙ "A" Page 5

InfoCure

ADDENDUM TO INFOCURE, INC. MASTER AGREEMENT AND EXHIBITS

C# 93336

| This addendum ("Addendum") is between InfoCure, Inc. ("InfoCure") and James E. Driskell CPA, P. ("vou"). InfoCure and you entered into a National Action of the Court of the C | _ |
|--|---|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| (the "Master Agreement") and the EC-1 Exhibit signed by you on 11116 1998 (the "Exhibit") This Addendum modifies and results signed by you on 11116 | |
| | |
| 1998 (the "Exhibit"). This Addendum modifies and supplements the Master Agreement as set forth | |

InfoCure and you agree:

1. DEFINITIONS

1.1 The definitions in the Master Agreement apply unless defined differently in this Addendum.

2. APPLICABILITY OF ADDENDUM

- 2.1 This Addendum applies only to the Items and Services listed on the above-referenced Exhibit.
- 2.2 The Master Agreement, the referenced Exhibit, and this Addendum constitute the complete and exclusive statement of the agreement of the parties and supersede all prior oral and written agreements, understandings, and communications of any kind between the parties.
- 2.3 To the extent any provisions of this Addendum are inconsistent with the terms and conditions of the Master Agreement, the provisions of this Addendum will prevail.
- 2.4 This Addendum may not be amended unless it is in writing and signed by authorized representatives of both parties.

3. ELECTRONIC CLAIMS SUBMISSION AND REMITTANCE

- 3.1 "Electronic Claims Submission and Remittance," currently at Pages 12-13 of the Customer Guide, is changed to replace the fourth paragraph with the following:
- 3.2 You agree to use your ECC or ECD Application Software module only to prepare and transmit insurance claims in accordance with our then-current requirements, procedures, data element standards, formats, codes, protocols and edits and those in the relevant specifications or documentation provided to you by us or the clearinghouses and/or carriers.
- regulations which we, the applicable clearinghouses, carriers or payers or applicable law may require for transmission of claims, such as rules governing record retention, non-discrimination and error resolution as issued by the clearinghouses, carriers, American Express, MasterCard, VISA and the settlement bank, each as amended from time to time. You will also comply with applicable rules and regulations of governmental agencies having jurisdiction. You will provide all supporting documentation requested by us or the clearinghouses and/or carriers necessary to comply with such rules and regulations, including The Secretary of Health and Human Services, the Electronic Funds Transfer Act, Regulation 2, Regulation E and the Federal Truth-in-Lending

InfoCure

ADDENDUM TO INFOCURE, INC. 02/26/1999-07992 MASTER AGREEMENT AND EXHIBITS 46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 69.00

Act, and you agree as follows: (a) access to eligibility information will be restricted to the sole purpose of verification of Medicaid eligibility where the recipient has requested Medicaid payment for medical services; (b) verification of eligibility under the system is not a guarantee of payment and the records as to a recipient's eligibility status will be the final authority. (c) you indemnify and hold harmless each State, its agents and employees, from any claims by you or any recipient who is aggrieved by the actions of you. Envoy or us; (d) you agree to abide by the Federal and State regulations regarding confidentiality of information, which includes a prohibition on the sale or exchange of information accessed through the performance of claims submission, to unauthorized users.

- You hereby appoint the applicable clearinghouses and/or carriers your attorney-in-fact for the purpose of using the information you provide to submit electronic claims and/or sign hard copy (paper) claims on your behalf to third-party payers or processors, such as commercial insurers. Medicare, Medicaid, and governmental agencies and, where appropriate, agencies or carriers covering work-related accident or illness benefits where your signature is required for processing claims. You acknowledge that we and the applicable clearinghouses and/or carriers are not responsible for any Medicare, Medicaid, work related accident or illness claim or other insurance claims and you retain all liability on such claims, including the reconciliation or adjustment of any claim.
- 3.5 You guarantee that all claims submitted to clearinghouses and/or carriers will be on behalf of physicians or suppliers that have signed appropriate written authorizations for the claims and a true copy of the authorization will be furnished to the applicable clearinghouse and/or carrier upon request. You also guarantee that each claim will be maintained in a manner that it can be identified with a claim form from the applicable physician or supplier and you will maintain the applicable claim form for 72 months.

4. GENERAL

- Services shall be considered confidential. You shall use reasonable efforts to keep such information in strict confidence and not disclose it to any person not an employee except as follows: (i) you may disclose the information to your outside attorneys, accountants, and as required by law or government regulation; and, (ii) you may disclose the information to an outside consultant who agrees in writing to be bound by these confidentiality obligations.
- 4.2 This Addendum is signed by an authorized representative of each party

| | and the signed by an an | unionized representative of each party. |
|-------|-------------------------|---|
| | INFOCURE, INC. | James E. Driskell CPA PC |
| By: | Le Mul | By: (Customer Legal Name) |
| | Authorized Signature | Authorized Signature |
| | ~ 10 | Authorized Signature |
| | | |
| | - Hanrie King | James E Dris/cell, CBA as Prosidi. |
| | Print Name and Title | Print Name and Title |
| Date: | 11(18)(19) | Date: |
| | | 1 A 1 |
| | ADIGI | $N(\Lambda)$ |
| | UNIUI | Y /~ L |