

When Recorded Return To:

**MAGNOLIA TITLE SERVICES  
3141 LORNA ROAD SUITE 202  
BIRMINGHAM, AL 35216**

Loan No.: 025700038709  
Borrower: EVA INEZ LEE , A SINGLE WOMAN

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: January 6, 1999

Owner and Holder of Security Instrument ("Holder"):  
**SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, which is organized and existing under the laws of the State of ALABAMA**

Assignee:  
**UNITED COMPANIES LENDING CORPORATION, A Corporation, which is organized and existing under the laws of the State of LOUISIANA,  
8549 UNITED PLAZA BLVD., 3RD FLOOR  
BATON ROUGE, LA 70809**

Security Instrument is described as follows:

Date: January 6, 1999  
Original Amount: \$26,000.00  
Signed By: EVA INEZ LEE, A SINGLE WOMAN  
Lender: SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Mortgage Recorded or Filed on 2-26-99  
as Instrument/Document No. 1999-07971  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of **SHELBY County, AL**

Property (including any improvements) Subject to Lien:

**SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.**

more commonly known as **561 COUNTY ROAD 36, CHELSEA, AL 35043**

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

Inst # 1999-07973

Page 1 of 2

02/26/1999-07973  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HHS 13.50

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

**SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION**

By: **UNITED COMPANIES LENDING CORPORATION, as Agent and Attorney-in-Fact**

Paula Rieger

Paula Rieger

Name

Assistant Secretary

Title

State of LOUISIANA §  
Parish of EAST BATON ROUGE §

I, \_\_\_\_\_, a Notary Public in and for said county in said state, hereby certify that Paula Rieger whose name as Assistant Secretary of **UNITED COMPANIES LENDING CORPORATION**, acting as Agent and Attorney-in-Fact on behalf of **SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION**, which is organized and existing under the laws of the State of **ALABAMA**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as said officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand, this 9<sup>th</sup> day of February, 1999.

My commission expires: at death

Phyllis Callahan

Notary Public

Phyllis Callahan

(Typed Name)

Prepared by: **HEATH FONTENOT**  
**Robertson & Anschutz, P.C.**  
**2425 West Loop South, Suite 800**  
**Houston, Texas 77027-4207**  
**(713) 871-9600**

## **EXHIBIT "A"**

**Begin at the Southeast corner of the Northeast 1/4 of the Northeast 1/4, Section 7, Township 20, Range 1 West, and run thence West 267 feet along the South line of said 1/4- 1/4 Section; thence run North 268 feet, more or less, to the South line of Simmsville- Chelsea paved road; thence run in a Northerly direction along the South line of the right of way of said road to a point where to same intersects the East line of the Northeast 1/4 of the Northeast 1/4 of Section 7; thence run South along the East line of said 1/4- 1/4 section to the point of beginning. Mineral and Mining rights excepted.**

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