L.OS PH 02/52/

Recording Requested By/Return To: Norwest Mortgage, Inc.

Document Management

P.O. Box 980

Frederick, MD 21705-0980

Recording Instrument Prepared By: Norwest Mortgage, Inc. #591

3200 Robbins Road Suite B Springfield, IL 62704 800-840-5822

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 Office Park Circle, Ste 215, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey. unto Norwest Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, IA 55309, a certain Mortgage dated February 18, 1998, made and executed by Patrick B Morrow and Margaret M Morrow to and in favor of McGowin King Mortgage LLC, upon the following described property situated in Shelby County, State of Florida:

"See attached legal description" and attach a Schedule A with the legal description

| such Mortgage havis | ng been given to secure | payment of Two | Hundred Sixty C | one Thousand Six Hundred |
|--------------------------------------|--|-------------------|-------------------|------------------------------|
| Fifty and no/00 (\$ | 261,650.00), which | Mortgage is of | record in Bool | k, Volume, or Liber No. |
| at | page | (or as | No. 1977 | -07942) of the |
| | Records of 5 | Melhanna Co | ounty, State of 🔟 | together |
| | obligations therein desc d or to accrue under suc | | due and to becom | e due thereon with interest. |
| | • | | | |
| | O HOLD, the same unto tions of the above-descri | | cessors and assig | ns, forever, subject only to |
| IN WITNESS WHI February 17, 1998. | EREOF, the undersigne | ed Assignor has | executed this As | signment of Mortgage on |
| Rhecc | athrill | | <u>McGowin</u> | King MortgageLLC |
| witness di | tevens | | By: Chris | Signature Atty In Fact |
| STATE OF ILLE | NOIS))SS: | | | |
| COUNTY OF SANG | • | | | |
| On this 17th day of | February 1998, before | me, the undersign | ned, a Notary Pu | blic in and for said county. |

personally appeared to me Christine Drury personally known, who being duly sworn, did say that he/she is Attorney In Fact of McGowin King Mortgage LLC and that foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

Notary Public Jelie My commission expires_

> "OFFICIAL SEAL" RUTH ANN BILYEU Notary Public. State of Illinois My Commission Expires 1/27/2001

EXHIBIT A

Lot 41, according to the Survey of Greystone, 8th Sector, as recorded in Map Book 20, page 93 A & B, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990, and recorded in Real 317, page 260 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Inst # 1999-07943

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O1:05 PM CERTIFIED
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