## ALABAMA RELEASE

WHEREAS, MARK F. SMILEY AND LEANN L. SMILEY, HUSBAND AND WIFE executed a mortgage to CITIZENS MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded inINSTRUMENT # 1996-01757, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CITIZEN MORTGAGE CORPORATION

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CITIZENS MORTGAGE CORPORATION has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by PAT LACKEY, its Assistant Vice President, hereunto duly authorized, on this date, JANUARY 8, 1999.

SEAL SEAL

CITIZENS MORTGAGE CORPORATION by BANK UNITED ITS ATTORNEY IN FACT

By:

PAT LACKEY

Assistant Vice President

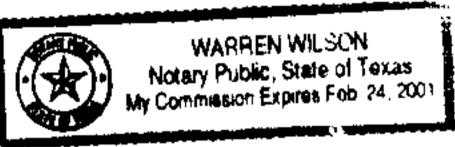
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that PAT LACKEY, whose name as Assistant Vice President of BANK UNITED, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date JANUARY 8,

1999.



This instrument Prepared by: ACCUTRAN SERVICES 14405 WALTERS ROAD HOUSTON TX 77014 Notary in and for the State of Texas

Inst # 1999-07885

O2/25/1999-07885
11:17 AM CERTIFIED
SHELBY COUNTY JUNGS OF PROMATE
0037 CRH 8.50

Smiter Harris 9483