

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 40854 Loan#: 6022206 CHASE2 1955001555 INV: FANNIE MAE 454928-12

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, all interest under that certain Mortgage, dated 10/28/98, in the amount of \$61200.00, executed by **MARY F. GUY, AN UNMARRIED WOMAN**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/03/98, Instrument #: 1998-43395 in Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY County, AL**, and which Mortgage covers property described as:

Legal Description (if applicable):

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.

NEW AMERICA FINANCIAL, INC.

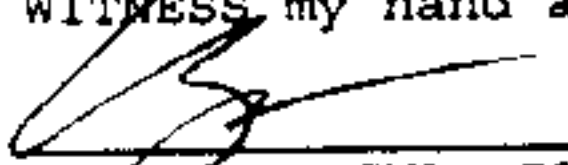


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public

DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1-AL-ASN.HB1



Inst # 1999-07873

02/25/1999-07873
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50