

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ANTON FISCHER III

ALICE N FISCHER

as Mortgagors, to the undersigned, which mortgage is dated 09/13/1993 and filed for record 09/20/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-28796, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor and its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 5, ACCORDING TO THE SURVEY OF WOODLAND HILLS, FIRST
PHASE, FIFTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 152, IN
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of February, 1999.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Deborah Jones

Deborah Jones

Its: Assistant Secretary

Attest: Eva Abad

By: Eva Abad

Eva Abad

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

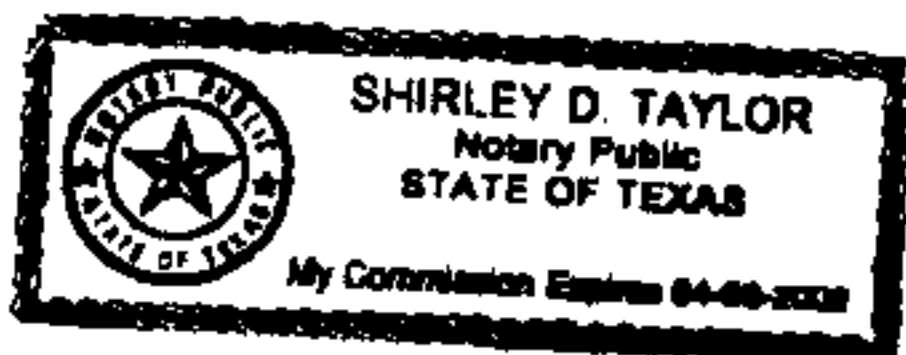
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State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deborah Jones and Eva Abad, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 04 day of February, 1999.



Shirley D. Taylor

Notary Public

My commission expires 04/06/2002

Mail Recorded Satisfaction To:

ANTON FISCHER III

112 HILLSIDE DR

MAYLENE

AL 35114

Document Prepared By:

Sonja Swenson

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

177250

CHL Loan # 177250

02/25/1999-07868
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
801 CBN