

ASSIGNMENT OF SECURITY INSTRUMENT

Alliance Mortgage Company, Inc. ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 440 Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **FLEET MORTGAGE CORP.**
324 W. EVANS STREET, FLORENCE, SC 29501

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **APRIL 24, 1998**, recorded in the Official Records of the Public Record **SHELBY** County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable).

BORROWER

DAVID MICHAEL PARKER AND DONNA M. PARKER, HUSBAND AND WIFE, DAVID MICHAEL PARKER IS ONE AND THE SAME PERSON AS DAVID M. PARKER

OFFICIAL RECORDS

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TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$65,790.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **MAY 12 1998**

Alliance Mortgage Company, Inc.

Witnesses:

Name: **SHAWNDA C. COLLINS**

Name: **JAYNE EVATTE**

By:

Name: **BOBBI O'BRIEN**
Title: **Asst. Vice President**

Attest:

Name: **RICHARD DYBEL**
Title: **Asst. Vice President**

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **MAY 12 1998** by **BOBBI O'BRIEN** the Asst. Vice President and **RICHARD DYBEL** the Asst. Vice President respectively, of **Alliance Mortgage Company, Inc.** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Notary Public, State of Florida

Inst # 1999-07865

02/25/1999-07865
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50