

THE STATE OF ALABAMA,

SHELBY

COUNTY,

KNOW ALL PERSONS BY THESE PRESENTS:

That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter called Grantor, for and in consideration of the sum of Ten Dollars (\$10) and other valuable consideration

the receipt whereof is acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto CONTACT NETWORK INC

hereinafter called Grantee(s), and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of SHELBY Alabama, to wit:

Lot 3, according to the survey of Indian Valley Ranchette Sector, as recorded in Map Book 5, page 77 in the Probate Office Shelby County, Alabama; being situated in Shelby County, Alabama.

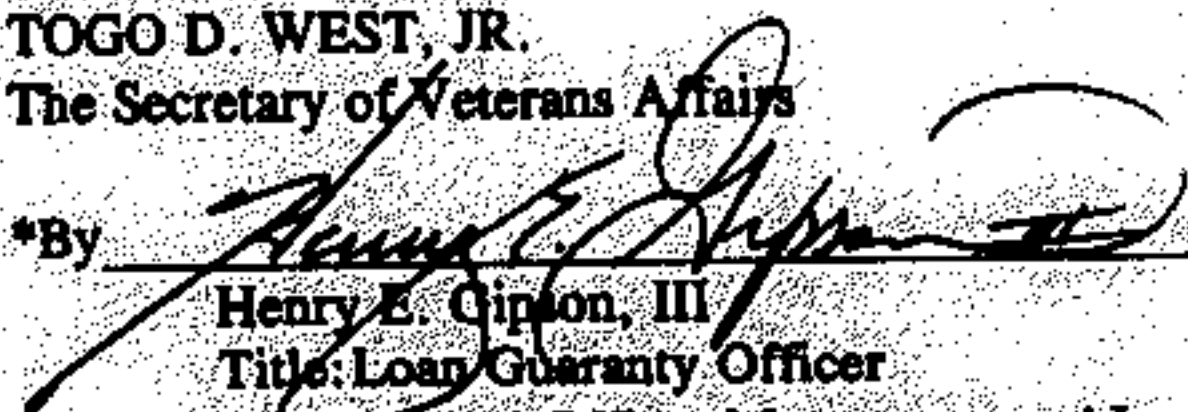
The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 17th day of February, 1999 has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

TOGO D. WEST, JR.
The Secretary of Veterans Affairs

*By  (SEAL)
Henry E. Gipson, III
Title: Loan Guaranty Officer
VA Regional Office, Montgomery, AL
(Pursuant to a delegation of authority contained in
38 C.F.R. 36.4342 and 36.4520)

THE STATE OF ALABAMA, MONTGOMERY COUNTY,

I, a Notary Public in and for said State and County, hereby certify that Henry E. Gipson, III whose name as Loan Guaranty Officer of the Department of Veterans Affairs, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Secretary of Veterans Affairs.

Given under my hand this the 17th day of February, 1999.

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 23, 2000
BONDED THRU NOTARY PUBLIC INCOMPLETION


Notary Public in and for said State and County.

This instrument prepared by:
Henry E. Gipson, III
Property Management Section
United States Department of Veterans Affairs
Montgomery, Alabama

02/24/1999-07762
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 234.50