

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 19, 1999 executed by
PETER MARKLAND, MARRIED and wife, HELEN C. BEMUS

Inst # 1999-07758

Inst #

02/24/1999-07758
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50
SAS 100

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203
and recorded in Inst. 1999 Page 7757 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 1004, according to the Survey of Riverchase Country Club, 17th Addition,
as recorded in Map Book 9, Page 50 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.
Mineral and Mining rights excepted.

Commonly known as:
817 TULIP POPLAR DRIVE, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 19, 1999

MORTGAGESOUTH, L.L.C.

On FEBRUARY 19, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES
REGISTERED WITH NOTARY BOARD

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203