

Inst # 1999-07724

02/24/1999-07724
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MRS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 8, 1999 executed by
GILBERT MOUYAL, MARRIED AND HELEN K. MOUYAL, MARRIED\WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

1999-07723

LOT 43, ACCORDING TO THE SURVEY OF OAK MEADOWS, 2ND SECTOR AS RECORDED IN MAP BOOK
22, PAGE 79 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
4949 KEITH DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 12, 1999

MORTGAGESOUTH, L.L.C.

On FEBRUARY 12, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

J. Hunter Palmer
BY: J. Hunter Palmer
ITS: Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

Mandy Gaffo
State @ Large
County

My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/2001
BONDED (BY) NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203