## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by EES Joint Venture, as mortgagor(s),	
under date of <u>March 30</u> , 1990 which mortgage was recorded in the Office of the Judge of Probate of <u>She1by</u> County, Alabama, in Inst # <u>Book 285 Page 215</u> and amended in Inst # <u>Book 362 Pg 91</u> , and, as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.	
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the 17th day of February, 1999.	
	FIRST COMMERCIAL BANK
	By Terreton
${f I}$	Mike R. Washburn ts <u>Senior Vice President</u> (Title)
STATE OF ALABAMA )	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mike R. Washburn , whose name as Senior Vice President of the First Commercial Bank, a banking corporation or banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.	
Given under my hand and official seal this the _17thday of February, 1999.	
N	Notary Public  My Commission expires: 3-25-55
(NOTARIAL SEAL)	
This instrument was prepared by: Helen Ancic First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746	Inst * 1999-07699
	O2/24/1999-O7699 10:55 AM CERTIFIED 10:55 AM CERTIFIED SELBY COUNTY JUNE OF PROMITE 8.50 001 W/S

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