

Mike McCloud

STATE OF ALABAMA)

COUNTY OF Shelby)

COVENANTS TO RUN WITH LAND

WHEREAS, CROWN CONSTRUCTION CO., INC.

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/ dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Inst # 1999-07545

02/23/1999-07545
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO5 HEL 18.50

Inst # 1999-07545

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 23 day of FEB, 1999.

Donald E. Williamson

(Signature(s) of Owner(s))

Donald E. Williamson, M.D.
State Health Officer

By *Larry W. Rush* 2-23-99
(Local Health Officer's Signature)

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles M. McLeod

_____, whose name(s) is/are
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23 day of
Feb, 1999.

Maureen G. Smith
Notary Public

My Commission Expires July 31, 2001

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By: Larry W. Rush
Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of February, 1999.

Shelia D. Stutts
Notary Public

My Commission Expires 9/11/99

Exhibit "A"

See Attached

All property in the survey of _____, a map/deed of which is recorded in Map/Deed Book _____, page _____ or instrument # _____, in the Probate Office of Shelby County, Alabama. Or all property described in the attached legal description.

EXHIBIT "A"

PARCEL I

Commence at the Southeast corner of the Northwest Quarter of Northwest Quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama; thence North 1 degree 54 minutes 08 seconds East along the east line of said Quarter-Quarter section for a distance of 332.18 feet to the POINT OF BEGINNING; thence North 87 degrees 17 minutes 37 seconds West for a distance of 458.15 feet to a point on the easterly right-of-way of Cahaba Beach Road (R.O.W. 60 feet); thence North 11 degrees 01 minutes 00 seconds East along said right-of-way for a distance of 20.00 feet; thence North 56 degrees 15 minutes 39 seconds East and leaving said right-of-way a distance of 67.79 feet; thence North 32 degrees 52 minutes 15 seconds East for a distance of 123.66 feet; thence South 87 degrees 18 minutes 36 seconds East for a distance of 336.24 feet; thence South 01 degrees 54 minutes 08 seconds West for a distance of 167.09 feet to the POINT OF BEGINNING.

Also, an ingress and egress easement as recorded in Deed Book 301, Page 647, in the office of the Judge of Probate of Shelby County, Alabama.

PARCEL II

Commence at the SE corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31, Township 18 South, Range 1 West, and run thence Northerly along the East boundary of said Quarter Quarter Section 495 feet for point of beginning; thence continue Northerly along the East boundary of said Quarter Quarter Section 165 feet; thence turn a right angle to the left and run thence Westerly 100 feet; thence turn an angle of 90 deg. to the left and run Southerly, parallel with the East boundary of said Quarter Quarter Section 165 feet; thence turn an angle of 90 deg. to the left and run thence Easterly and parallel with the North boundary of said Quarter Quarter Section 100 feet to point of beginning.

Being situated in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31, Township 18 South, Range 1 West.

Inst # 1999-07545

Inst # 1999-07545

02/23/1999-07545
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MEL 18.50

Inst # 1998-10756

03/27/1998-10756
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 61.00