

This Instrument was Prepared by:
Clayton T. Sweeney
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

Inst # 1999-07521

STATE OF ALABAMA)
SHELBY COUNTY)

02/23/1999-07521
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #1998-42493 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Gary W. Winslett and Cindy D. Winslett, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Commence at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama, and run thence easterly along the north line of said quarter-quarter section a distance of 22.46 feet to a point on the east right of way line of Shelby County, Highway No. 75; thence turn 89 degrees 07 minutes 57 seconds right and run southerly along said right of way line a distance of 124.10 feet to the point of beginning of the property being described; thence turn 3 degrees 41 minutes 05 seconds left and run southerly along said right of way line a distance of 327.11 feet to a point; thence turn 86 degree 27 minutes 53 seconds left and run easterly a distance of 201.31 feet to a point; thence turn 94 degrees 32 minutes 44 seconds left and run northerly a distance of 363.41 feet to a point; thence turn 88 degrees 58 minutes 29 seconds left and run westerly a distance of 195.97 feet to the point of beginning; said property is lying and being situated in the Northwest 1/4 of Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama.

LESS AND EXCEPT:

Commence at the northwest corner of the NW 1/4 of the SE 1/4 of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama, and run thence easterly along the north line of said quarter-quarter section 22.46' to a point on the east margin of Shelby County Highway No. 75; thence turn 89 degrees 07 minutes 57 seconds right and run southerly along said margin of said highway 124.10' to a steel rebar corner and the point of beginning to the property being described; thence continue along last described course 176.31' to a steel rebar corner; thence turn 86 degrees 23 minutes 30 seconds left and run easterly 199.24' to a steel rebar corner; thence turn 94 degrees 47 minutes 48 seconds left and run northerly 213.36' to a steel rebar corner; thence turn 95 degrees 58 minutes 59 seconds left and run westerly 195.97' to the point of beginning, containing 0.88 of an acre.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed and its corporate seal affixed by GAYLA SCHOFIELD, its Vice President, who is thereunto duly authorized on this 12 day of FEBRUARY, 1999.

SOUTHTRUST MORTGAGE CORPORATION
By: [Signature]
GAYLA SCHOFIELD
Its: Vice President

STATE OF ALABAMA)
COUNTY OF ~~SHELBY~~) Jefferson

I, the undersigned authority, in and for said County in said State, hereby certify that Gayla Schofield whose name as Vice President of SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 12 day of February, 1999.

Sharon Berry Brown
NOTARY PUBLIC

My Commission expires: _____

My Commission Expires 02-06-02

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