10:28 AM CERTIFIED
SELY COUNTY JUNE OF PROMITE
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk-S -Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 02/15/1999, made and executed by:

JAMES A BROWN AND SHERI A BROWN HUSBAND AND WIFE

whose address is 109 CAMBRIDGE TERRACE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc.

M.D. BUNT
following described property situated in SHELBY
of ALABAMA

:

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Ten Thousand, Two Hundred Three Dollars only

(\$ 10,203.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 07482 (or as No.) of the Records of SHELBY

County, State of ALÁBAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Z 23 99

Witness		(Assignor)
		By: Yelne Dails
Witness		(Signature)
Attest	<u></u>	
Seal:		

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 73/91 day of

, in the year 1999 before me,

On this 23/21 day of Jub

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

MY COMMISSION EXPIRED JULY 10, 200

NOTARY

PUBLIC

LARGE

, a Notary Public

Inst # 1999-07483

O2/23/1999-O7483
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