This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

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ASSIGNMENT OF MORTGAGE

Loan #730356

MortgageAmerica, Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>
Grandview Parkway, Suite 400, Birmingham, AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Colonial Mortgage Company</u> located at <u>32 Commerce Street</u>, <u>Montgomery, AL 36104</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>Shelby</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated <u>January 15, 1998</u> in the principal sum of <u>\$212,000.00</u> dollars from <u>Michael David Hopper</u> for <u>1061 Ashford Lane</u>, <u>Birmingham</u>, AL 35242 was recorded on <u>January 20, 1998</u>, Book * Page * Instrument <u>1998-01861</u> of the records in <u>Shelby</u> County, <u>Alabama</u>.

Executed on October 15, 1998

MortgageAmerica, Inc.

Witnesses:

Officers.

Patricia A. Copeland

Vice President

State of Alabama, County of Jefferson

On October 15, 1998, Patricia A. Copeland, Vice President of MortgageAmerica, Inc. the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES MAY 31 2000

Inst 4 1999-07453

O2/23/1999-07453
O9:20 AM CERTIFIED
SHELY COUNTY MARK OF PROMITE
O0: CRI 8.50