SEND TAX NOTICE TO: F K. AND APRIL JOHNSON (Name) -5565 highway 49 COLUMBIANA, ALABAMA Inst + 1999-07422

(Name)

(Address)

Form 1-1-1 Rev. SRI

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYESS TITLE INSURANCE CORPORATION. Birmingham, Vishama.

STATE OF ALABAMA

SHELBY

COUNTY

That in consideration of (\$30,000.00) THIRTY THOUSAND DOLLARS & NO/100

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

WILLIAM F. DOROUGH AND WIFE, GLADYS C. DOROUGH

(herein referred to as grantors) do grant, bargain, sell and convey unto

JEFF K. JOHNSON AND WIFE, APRIL H. JOHNSON

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

This instrument was prepared by

O2/22/1999-O7422 O4:22 PM CERTIFIED WELD COUNTY JUNE OF PROMIE OR NO. 11.80

TO HAVE AND TO HOLD Unto the said GRANTIES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators.

IN WITNESS WHEREOF. WE	have hereunto set	OUR	hand(s) and scal(s), this	22 md
	9_9			
WITNESS:		1 .7	Their J. Dency	
· · · · · · · · · · · · · · · · · · ·	(Seal)	WI	TT TAMEN DOMONIAM	
	(Seal)	GI	ADYS C. DOROUGH	Words 1Seall
	(Seal)			
STATE OF ALABAMA Shelby county				
Me undersique	1 Authority		te Gladus C. D	for said County, in said State.
hereby certify that William	ned to the foregoing conv		A (1	me, acknowledged before me
on this day, that, being informed of the conte			J.	executed the same voluntarily
on the day the same bears date.	2 skd	day of	February -	1 A.D. 19 99
Given under my hand and official seal t			_ Dunt 7	HOLATY Public

Commence at the Southeast Corner of the North one-half of the Southeast Quarter of Section 13, Township 20 South, Range 1 West, Shelby County, Alabama; thence run west along the South boundary line thereof for a distance of 39.25 feet to the point of beginning; thence continue west along said line for a distance of 1076.11 feet; thence turn an angle of 128 degrees 32 minutes 11 seconds to the right and run a distance of 652.57 feet; thence turn an angle of 101 degrees 18 minutes 15 seconds to the right and run a distance of 138.23 feet; thence turn an angle of 14 degrees 11 minutes 12 seconds to the left and run a distance of 116.60 feet; thence turn an angle of 00 degrees 39 minutes 00 seconds to the left and run a distance of 256.59 feet; thence turn an angle of 00 degrees 26 minutes 32 seconds to the left and run a distance of 334.35 feet to the point of beginning. Containing 6.0 acres more or less.

Inst + 1999-07422

O2/22/1999-07422 O4:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MIS 41.00