

\$94,500
680612906

This instrument prepared by
Kurt McLaughlin
CEO
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 09/25/98, in the principal sum of \$94,500.00, from JEFFREY G. BRYAN & CHRISTI P. BRYAN, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book _____, Page _____, of SHELBY County, Alabama, together with the indebtedness secured thereby.

Inst # 1998-38398

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 30 day of September, 1998.

Admiral Funding, LLC

By: Kurt McLaughlin

Its: CEO

By: Tracy Dunn

Its: Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 09/30/98.

Shirley J. Lambert
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-27-2001

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800612506



Inst # 1999-07414

02/22/1999-07414
03:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

Bryan, Jeffrey

Lot 10, Block 5, according to the Survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

Inst # 1999-07414

02/22/1999-07414

03:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HNS

11.00