STATE	OF	ALAB <b>AMA</b>	)
Shelby		COUNTY	)

## AMENDMENT TO MORTGAGE

THIS AMENDMEN	TO MORTGAGE	entered into this	6th day
of January	, 19 99	_, on behalf of $\underline{M}$	arvin Narz and
Wife, Julia Ann Narz		(hereinafter ca	TTGG
"Mortgagor") in fav	ror of Nation	al Bank of Commerc	e of
Birmingham, a natio	mal banking	association (the "	Lender").

## Recitals

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument 1997/08874 the Mortgagor granted a mortgage to the Lender on real property described as:

See Attached Exhibit "A"

to secure indebtedness in the original principal amount of 75,000.00 (the "Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby achknowledged, the parties hereby agree as follows:

## AGREEMENT

- 1. Paragraph A. of the Mortgage is hereby modified to read:

0/E Mortgage

02/22/1999-07412 03:06 PM CERTIFIED SELW COUNTY JUNE OF PROMIE 003 CM 276.00 the Borrower pursuant to an agreement entitled "Home Equity Line Credit Agreement," executed by the Borrower in favor of the Lender, dated January 6, 1999 (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan under which the Borrower may borrow and repay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

- 2. Paragraph C. of the Mortgage is hereby modified to read:
- C. Mortgage Tax. This Mortgage secures open end or revolving indebtedness with residential real property or interests therein. Therefore, under Section 40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$ 250,000.00 \_\_\_\_\_, which is the maximum principal indebtedness, or fraction thereof, to be secured by this Mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.
- 3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

BY:

BY:

NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

HY.

lts: Vice President

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$ 175,000.00

STATE OF ALABAMA
Shelby COUNTY )
I, the undersigned authority, a Notary Public in and for
said county in said state, hereby certify that Marvin Narz
and Julia Ann Narz whose names are signed to the foregoing instrument, and who are known to me,
acknowledged before me on this day that, being informed of the
contents of said instrument, they executed the same
voluntarily on the date the same bears date.
· · · · · · · · · · · · · · · · · · ·
Given under my hand and official this 6th day of January , 1999.
January . 19 <u>99</u> .
Many & Drane
Notary Public
AFFIX SEAL IN COMMISSION ENTRES JONE 12, 2000
My Commission Expires:
STATE OF ALABAMA )
Shelby COUNTY )
I, the undersigned authority, in and for said county in said state, hereby certify that Mary Jo Hand whose name as Vice President of National
with a control of the state of
Sank of Commerce of Birmingham, a national banking
association, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said instrument, as such officer, and with full authority,
executed the same voluntarily for and as the act of said
banking association.
sancrag assocrateron.
Given under my hand and official seal this $\underline{}$ 6th day of
January 19 99.
A M L WAR
The property of the second of
Notary Public
AFFIX SEAL
My Commission Expires: 9-19-9
THIS INSTRUMENT PREPARED BY:
Mary Jo Hand
National Bank of Commerce of Birmingham  1999-07412  PO Box 10686
PO Box 10686
Birmingham, Alabama 35202-0686

02/22/1999-07412 03:06 PM CERTIFIED
SHELBY COUNTY MINCE OF PROMITE 003 CRH 276.00