

PLEASE RECORD AND RETURN TO:

This instrument prepared by:

Derrick Warren

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

P.O. BOX 532060

210 Wildwood Parkway

Birmingham, Alabama 35209

STMC LN # 4691707

Inst # 1999-07409

02/22/1999-07409
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MS 8.50

REPLACEMENT

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING DONE TO REPLACEMENT THE ORIGINAL, WHICH WAS LOST.

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill No 08034

its successors and assigns, that certain Mortgage executed by:

James M. Herritt And Cheryl L. Herritt Husband And Wife

in the original amount of \$ 441,000.00, dated Aug. 7, 1998 and recorded in the office of the Probate Judge

of Shelby County, Alabama, in Book 1998 Page 32174 together with the debt thereby secured, the Note therein

described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Tammy L. Burnette, its Assistant Vice President on 2/12/99.

SOUTHTRUST MORTGAGE CORPORATION

BY Tammy L. Burnette
Tammy L. Burnette, Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tammy L. Burnette whose name as Assistant Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2/12/99.

Rebecca Oden
NOTARY PUBLIC

My commission expires APR 6, 2002
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr. 6, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS.