

58
STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
*SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real
Volume *SEE BELOW Page *SEE BELOW, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in SHELBY County, Alabama, to wit:

- *MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- *MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- *MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- *MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96

LOT(S) 814, 815, 842, 807, EAGLE POINT 8TH SECTOR, PHASE 1, AS
RECORDED IN MAP BOOK 24, PAGE 147, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper
Officer who is thereunto duly authorized on this the 29TH day of JANUARY
19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

William G. Sanders Jr.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS JR. whose
name is EXECUTIVE VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association

Given under my hand and official seal this 29TH day of JANUARY
19 99.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Glenn Canale
COLLATERAL CLERK

King H. Taylor
NOTARY PUBLIC

LN # 3197449

02/22/1999-07399
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 11.50

Inst • 1999-07399