

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
*SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real
Volume *SEE BELOW, Page *SEE BELOW, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in SHELBY County, Alabama, to wit:

- *MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- *MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- *MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- *MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96

LOT(S) 1109, 1114, ACCORDING TO THE SURVEY OF
EAGLE POINT, 11TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE
124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed herein by its proper
Officer who is thereunto duly authorized on this the 29TH day of JANUARY
19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose
name as EXECUTIVE VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association

Given under my hand and official seal this 29TH day of JANUARY
19 99.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Theresa C. Currey
COLLATERAL CLERK

Kay H. Tye
NOTARY PUBLIC

LN # 3252863, 3197449, 3227709
3172244, 3172236

02/22/1999-07398
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 11.50