

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
JAIMIE K. CAROTHERS AND COURTNEY M. CAROTHERS, WIFE

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in INST # \_\_\_\_\_ Book No. 1997, Page No. 10106, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 33, ACCORDING TO THE SURVEY OF WOODVALE, AS RECORDED IN MAP BOOK 12,  
PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-07397

02/22/1999-07397  
02:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 1999 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 29 day of JANUARY, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Richard Murray  
RICHARD MURRAY, IV  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
RICHARD MURRAY, IV whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of JANUARY, 1999

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON  
COLLATERAL CLERK

Jammy Bradford  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 14, 2001.  
BONDED TO THE NOTARY PUBLIC UNDERWRITERS

LN # 3193406