

1999-07364

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

444725

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **CITICORP MORTGAGE, INC.**,
a corporation organized and
existing under the laws of **THE STATE OF DELAWARE** (herein "Assignee"), whose address is
12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141
a certain Mortgage dated **6/26/98**, made and executed by
WILLIAM G. REAVES, and, ISABEL C. REAVES, Husband and Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of
THREE HUNDRED TWENTY ONE THOUSAND THREE HUNDRED & 00/100 (\$ 321,300.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

July 1 2028

which Mortgage is of record in Book, Volume, or Liber No. **1998-24584**, at page (or as
No.) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
7/01/98

[Signature]
Witness
[Signature]
Witness
[Signature]
Attest **DIANNE MITCHELL**
Seal: **ASSISTANT VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *[Signature]*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA **COUNTY OF JEFFERSON**
I, **THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE**,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 7/01/98

[Signature]
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 15 1999-00064

FNMA - Multistate/2 Assignment of Mortgage 12/95
^ 995M2L (9605)
VMP MORTGAGE FORMS - (800)521-7291



02/22/1999-07364
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50