DISCHARGE OF MORTGAGE

This instrument was prepared by

Chilly	RANKEE RACHEL HARRIS
COUNTY OF	260-E WEST VALLEY AVE
· · · · · · · · · · · · · · · · · · ·	BHAM, AL 35209
	MIND OF THE CONTON
Know All Men By These Presents, ThatCOM	MERCIAL CREDIT CORPORATION
	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	date of 04/14/95 and made and executed by
JAMES E COYLE III, TRACY L COYLE AK AGGY of Probate of JEFFERSON County, Alab	ama in Real Volume 1995, Page 1008-0 on
	ee does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its duly	y authorized officer this 16THiny of FEB , 1999
••	
ATARON I	COMMERCIAL CREDIT CORP (Mortgagee)
	M- / // /
C.S.	By: //ww/
3 190	MICHARI MADDANM/D MANACPD
	Name/Title: MICHAEL TARRANT/B.MANAGER
STATE OF ALABAMA	
\sim h \sim \sim \sim \sim	
COUNTY OF JEFFERSON JULY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
	of COMMERCIAL CREDIT CORP
MICHAEL TARRANT	
	d who is known to me, acknowledged before me on this
	reyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said of	corporation.
Given under my hand and official seal, this the	
	Chair HAI Tables
	AMINO XINILLA MILLIANS
	My Commission expires:
	MY COMMISSION EXPIRES 4-25-2002
	<u> </u>
•	AFFIX SEAL

O2/22/1999-07318
O1:18 PM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
001 MRS 8.50

STATE OF ALABAMA