

This form was prepared by _____
address: _____
tel. no: _____

ASSIGNMENT OF MORTGAGE

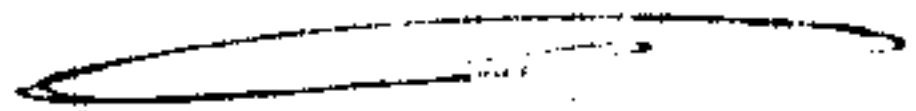
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 14, 1998, made and executed by Bradley N. Ray, an unmarried man, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of 91,000

which Mortgage is of record in Book, Volume or Liber No. 1999, at page 00145 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 1998.

SCOTT MORTGAGE CORPORATION


BY: 
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 21 day of December, 19 98.

My commission expires: 7-17-2001


Notary Public

Karen S. Snow

A NCMA 11

02/22/1999-07299
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8:50

1021394

Inst # 1999-07299