This form	was prepared by Clayton T. Sweeney, Attorney at Law	
address:	2700 Highway 280 East, Suite 290E, Birmingham, AL 35223	
tel. no:	(205) 871-8855	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is 1500 Highway 31 North.
Gardendale, AL 35071, does hereby grant, sell, assign, transfer and
convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND
ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and
existing under the laws of _DELAWARE , (herein "Assignee"), whose
address is P.O Box 12785 Birmingham, AL 35202 6785, a certain
Mortgage dated September 21, 1998 , made and executed by
loyd L. Stone, III and wife, Miriam McGhee Stone, to and in favor of Allen
& Wimberly Mortgage, Inc. and given to secure payment of
One Hundred Seventeen Thousand Dollars and No/100's which Mortgage is of
record in Book, Volume or Liber No. 1995, at page 3/100 of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>September 25</u>, 1998.

Allen & Wimberly Mortgage, Inc.

By

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the __25_____ day of _September _____, 19_98:____.

My commission expires: 12-13-98

(May Duffle Doughte)

Notary Public

02/22/1999-07295
12:13 PM CERTIFIED
SHELDY COUNTY JUDGE OF PRODUTE
001 M/S 8.50

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