

This form was prepared by Courtney Mason & Assoc. PC
address: 1904 Indian Lake Drive Suite 100, Birmingham, AL 35244
tel. no: 205-733-2600


ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 13, 1999, made and executed by Michael Wayne Peters and wife, Marguerite Elaine Peters, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of Two Hundred Twenty Six Thousand and no/100ths----- which Mortgage is of record in Book, Volume or Liber No. 1999 at page 02944 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 1999.

SCOTT MORTGAGE CORPORATION

BY: 
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

02/22/1999-07292
12:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public, and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13th day of January, 19 99.

My commission expires: 7-17-01


Notary Public Karen N. Snow

1021905

Inst # 1999-07292