

FMG #: 0056834435
NAME: SHAWN THOMAS WELLMAN
P/O DATE: 01/19/1999

THIS INSTRUMENT PREPARED BY:

YELENA N. TURGUL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAWN THOMAS WELLMAN AND

KIMBERLY ANN WILLIAMS **

to STANDART MORTGAGE CORPORATION OF GEORGIA

dated January 31st, 1997, and recorded on 02/04/1997 in Mortgage Record

page , and or Instrument # 1997-03662 * , of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

* MORTGAGE RE-RECORDED ON 06/12/97 AS INSTR# 1997-18563

** SINGLE INDIVIDUALS

LOT 21, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION
TO ALABASTER, 3RD ADDITION, AS RECORDED IN MAP BOOK 20 PAGE 111 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of February, 1999.

FLEET MORTGAGE CORP.



By

Lechia Jasinski

LECHIA JASINSKI

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of February
1999, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
SHAWN THOMAS WELLMAN
152 GRANDE CLUB DR

MAYLENE AL 35114

Inst # 1999-07286

02/22/1999-07286
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

AL REL (040)