

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499114215

THIS INSTRUMENT PREPARED BY:
Patricia C. Pinkard
AMSOUTH BANK

P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by JASON T. O'BRIEN AND WIFE, MELISSA M. O'BRIEN under date of NOVEMBER
7TH, 1995 , which said mortgage was recorded in the office of the Judge of the Probate Court of
SHELBY County, Alabama, in mortgage book No. INST#1995/1997 at Page No. 35260/14670,
and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 3RD day of , FEBRUARY, 1999.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank,
a corporation, is signed to the foregoing release, and who is known to me, acknowledges before
me on this date that, being informed of the contents of the release, he, as such officer and will
full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of , FEBRUARY, 1999.

Patricia C. Pinkard

3/27/2002 Notary Public

Inst # 1999-07281

Form 540048

02/22/1999-07281
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNS 8.50