02/22/1999-07247 11:21 AM CERTIFIED SHELDY COUNTY JUNGE OF PROBATE

8.50 001 1995

Recording Requested By/Return To:

ASSIGNMENT OF	MORTGAGE
For Value Received, the undersigned holder of a 1 800 SHADES CREEK PARKWAY. SIRMINGH.	AM. AL 35209
does hereby grant, sell, assign, transfer and convey, unt	to SYNOVUS MORTGAGE CORP
moes tieredy grant, sent, monger, manager and	, a corporation organized and
existing under the laws of 21008 SOUTHBRIDGE PWY STE 260. BIR	(herein "Assignee"), whose address is
a certain Mortgage dated February 19, 1999 LANE S. WEATHERLY, A SINGLE KXX IND	, made and executed by
TANE S. WEATHERET, A STRUCK MANAGED	upon the following
to and in favor of FIRST COMMERCIAL BANK	•
described property situated in SHEEBY MAP BOOK SIX PAGE 62	County, State of Au.
such Mortgage having been given to secure payment of F	(3) 48.000 UV /
(Include the Original Prin	ncipal Amount)
which Mortgage is of record in Book, Volume, or Liber No	5. 1999 , at page 07246 (or as
No.) of the Public Re	ecords of Shelby
County State of Alahama	, together with the note(s) and obligations therein
described and the money due and to become due thereon	with interest, and all rights accrued or to accrue
under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee.	its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.	•
IN WITNESS WHEREOF, the undersigned Assigned	or has executed this Assignment of Mortgage on
Can mulvet	FIRST COMMERCIAL BANK
Witness ANNE SHERLOCK LOAN CLOSER By:	Christia Jeduno 10
WIDNESS LOAN COSER	(Signature) CHRISTIA TIDWELL
	SUPERVISOR
Seal:	
This Instrument Prepared By: Susan S Waldrop BIRMINGHAM, AL 35209	, address: 800 SHADES CREEK PARKMA , tel. no.: (205) 868-4900
State of Alabama) County of Shelby) I, the undersigned, a Notary Public in and for said County in name as Supervisor of First Commercial Bank, a corporation, is no me, acknowledged before me on this day that, being informations and with full authority, executed the same voluntar GIVEN UNDER MY HAND THIS THE 19TH DAY OF FEB	med of the contents of the conveyance, she, as such
Nötäry Name Süsan Si Walldropi	5 i/g nature
Notary Exp. Date: 12/24/02	

FNMA-Multistate/1 Assignment of Mortgage 9/96 995M1L (9608).01