

THIS INSTRUMENT PREPARED BY: (NAME) Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

Inst 0 1999-07230

STATE OF ALABAMA )  
COUNTY OF ) PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Wilkins & Associates, Inc. on December 07, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 1995-34964, the following described and none other:

Lot 2, according to the Survey of Shadow Wood Park as recorded in Map Book 13, Page 130 as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of January, 1999.

Compass Bank  
By: [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

02/22/1999-07230  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert [Signature] whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of January, 1999.  
[Signature]  
Notary Public