007120946

Recording Requested By/Return To:Irwin Mortgage Corporation 400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation , a corporation (herein "Assignee"), organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 , made and executed by a certain Mortgage dated February 5, 1999 Don A. Williams and Cynthia L. Williams

whose address is 2340 Altadena Crest Drive, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of One Hundred Fifty Nine Thousand and 00/100.

(\$159,000.00

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 07/38

(or as

No. County, State of

Records of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

) of the

FNMA - Multistate/2 Assignment of Mortgage

9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

Inst + 1999-07139

SHELBY COUNTY JUBBLE OF I 11.00 DOE CRM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Witness	FIRST SOUTHPAST MORTGAGE, LLC By: (Signature) Richard H. Brooks, General Partner
Attest	
Seal:	
This Instrument Prepared By:	, address: , tel. no.:
State of Alabama	Jefferson County SS:
public in and for said county and in	whose name(s) IS signed to the foregoing
conveyance and who IS knowl	n to me, acknowledged before me that, being informed HE executed the same voluntarily and as HIS
act on the day the same bears date. Given under my hand and seal of	
My Commission Expires: 1929/2001	Notary Public

Page 2 of 2

Inst + 1999-07139

02/19/1999-07139
12:56 PM CERTIFIED
SHELDY COUNTY JUSCE OF PRODATE
902 CRH 11.00