STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANGKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented -02-	This FINANCING STATEMENT is presented to a Filing pursuant to the Uniform Commercial Code.	ing Officer for
First Commercial Bank ATTN: Helen Ancic P.O. Box 11746 Birmingham, AL. 35202-17	46 (Last Name First (a Person)		999-07114 GERTIFIED JUDGE OF PROBATE 18.00
L & P Contracting, LLC 40 G Commerce Drive Pelham, Al. 35124 Social Security/Tax ID #	(Last Name First if a Person)		19251961 19251961 SHELBY COUNTY SHELBY COUNTY
Social Security/Tax ID # Additional debtors on attached UCC-E		FILED WITH: Judge of Probate,	Shelby County
First Commercial Bank P.O. Box 11746 Birmingham, AL. 35202-17 Social Security/Tax ID #	46		
property of every nature, all additions, replacement set forth in Schedule I addescribed on the attached This Financing statement Records.	pment, furniture, now owned or here to and proceeds to tached hereto, less to be Cross-i	furnishings, and personal reafter acquired by Debtor, thereof and all other propert ocated on the real property indexed in Real Estate Mortga	Back of Form That Best Describes The Collateral Covered By This Filing:
** Mortgage taxes being par		neously filed mortgage.	
Check X if covered: Products of Collateral are also confidence. This statement is filed without the debtor's signature to perfected. In already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. Which is proceeds of the original collateral described above perfected.	lect a security interest in collateral n when it was brought into this state. n when debtor's location changed we in which a security interest is	 7 Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statemet Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	s, or fixtures and is to be cross il estate and if debtor does not have
Signature of Debtor(s)	Jimmie E. Parker nember Javid P. Leonard nember	Signature(s) of Secured Party (Required only if filed without debtor's Signature First Commercial Bank Signature(s) of Secured Party(ies) (Assignee BY: Signature(s) of Secured Party(ies) or Assignee Stacey A. Dunn, Vice Type Name of Individual or Business	ature — see Box 6)

Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, priviledges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occured hereunder or such collection is not otherwise restricted by the Mortgage; and

(e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed:

David P. Leonard, Member

L & P Contracture LI

Jimmie E. Parker, Member

Exhibit "A"

Lot 11, according to the Amended Map of M.V. Springs Estates, 1st Sector, recorded in Map Book 24, page 116, in the Probate Office of Shelby County, Alabama.

L & P Contracting, LLC

Sianed:

David P. Leonard, Member

Jimmie E. Parker, Member

Inst # 1999-07114

D2/19/1999-D7114
11:54 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
18.80