Prepared by: ______

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHARTER ONE MORTGAGE CORP. Grantor, 2812 Emerywood Parkway, Richmond, VA 23294 does hereby grant,	
sell, assign, transfer and set over unto: Norwest Morts 800 LaSalle & Suite 1000	VASURe.
Minneapolis,	MN 55402
all of its rights, title and interest in and to that certain Mortgage securing the original principal sum of \$78,750.00 , bearing the date 10/26/98 from	
Michael Jerome Durrett and Annette M. Durrett, Husband and Grantor, to CHARTER ONE MORTGAGE CORP. with the benefits and privileges	
hereby created, executed by the persons whose names are se	et above.
Said Mortgage was Tecorded 11-4-98	in the county
Said Mortgage was recorded 11-4-98 of SHELBY in Book	
The property described in said Mortgage is more particularly described as follows: SEE ATTACHMENT	
Property Address: 1005 Highway 35 Pelham, Ala	bama 35124
Tax Identification #: 58-14-4-18-3-001-029.001 IN WITNESS WHEREOF, CHARTER ONE MO	RTGAGE CORP. , has caused
this instrument to be signed in its corporate name by Judi	th L. McLawhorn , its
Vice President and witnessed	d by Darlene L. Waller , Its
Assistant Secretary	and in its own name to acknowledge and deliver of December . 1998
these presents as its act and deed this 1st day of December . 1998 CHARTER ONE MORTGAGE CORP.	
SEMORY.	
By: By:	J. Mctacham
SEAL MI Judich L. McLawho	orn, Vice President
2104 Ginter Street	et e e e e e e e e e e e e e e e e e e
Richmond, VA 2322	Inst # 1999-07106
Attested by:	•
Del. Lastle	
Darlene L. Waller, Assistant Secretary	DE/19/1999-D7106 11:41 AM CERTIFIED
8332 Devils Den Lane	11141 AM LENGTE IF PROPATE
Mechanicsville, VA 23111	CHELLEY COUNTY JUNE MY
	005 iame 17.00
STATE OF VIRGINIA) SS:	
COUNTY OF HENRICO)	and the second s
I, Charlene C. Thomas a Notary Public in and for the jurisdiction aforesaid, do hereby certify that Judith L. McLawhorn ,who resides at 2104 Ginter Street, Richmond, VA 2322	
and is personally known to me as the person named as V:	ice President in the foregoing
assignment bearing date on the lat day of December of the December of December	the Assistant Secretary of said
corporation, in said jurisdiction and by virtue of the power	r vested in her by said assignment, acknowledged
the same to be the act and deed of CHARTER ONE MORTGAGE CORP.	
Given under my hand and seal this let day	of December 1998
Return To:	
CHARTER ONE MORTGAGE CORP.	Charlene C. Thomas, Motary Public
P.O. Box 32067 Richmond, VA 23294	My commission expires: 01/31/2000
DARY PUBL	
This is to certify that this instrument was prepared by or t	inder the supervision of
CHARTER ONE MORTGAGE CORP.	, the secured party.

ELECTRONIC LASER FORMS, INC. - (600)327-0545

CM6058

TO THE THE

Exhibit A

A tract of land situated in the NW 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the SW corner of the NW 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, and then run North 00 deg. 10 min. 25 sec. East along the West .line of said 1/4 1/4 Section a distance of 281.74 feet to a point; thence run South 89 deg. 55 min. 21 sec. East a distance of 372.25 feet to a point; thence run North 00 deg. 04 min. 39 sec. East a distance of 136.99 feet to the point of beginning (point of heginning) of the property being described; thence run South 89 deg. 55 min. 21 sec. East a distance of 247.17 feet to a point; thence run South 48 deg. 12 min. 33 sec. East a distance of 103.65 feet to a point; thence run South 57 deg. 38 min. 27 sec. East a distance of 46.74 feet to a point on the Westerly right of way line of Shelby County Highway No. 35; thence run North 24 deg. 45 min. 37 sec. East, along said right of way a distance of 111.46 feet to the point of beginning of a curve along the same right of way, said curve being concave to the East, and having a Radius=2389.02 feet and a Central Angle = 3 deg. 44 min. 33 sec.; thence continuing along the Arc of said curve a distance of 156.05 feet to a point; thence run South 89 deg. 25 min. 35 sec. West a distance of 294.17 feet to a point; thence run South 89 deg. 25 min. 35 sec. West a distance of 95.17 feet to a point; thence run South 32 deg. 39 min. 21 sec. West a distance of 169.09 feet to the point of beginning; said property being situated in Shelby County, Alabama.

Inst # 1999-07106

O2/19/1999-07106
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

 Q_{M}