

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

ASSIGNMENT OF MORTGAGE

01-117

THE STATE OF GEORGIA  
COUNTY OF FULTON

FOR VALUABLE CONSIDERATION, IN HAS PAID TO THE UNDERSIGNED,  
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, SOUTH STATE MORTGAGE,  
INC., HEREBY GRANT, BARGAIN, SELL AND ASSIGN TO:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

THAT CERTAIN MORTGAGE EXECUTED BY JOSEPH L. GEHMAN AND RHONDA H. GEHMAN, BEARING THE DATE OF JANUARY 30, 1998, AND RECORDED IN VOLUME        PAGE       , OF THE MORTGAGE RECORDS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TOGETHER WITH THE DEBT THEREBY SECURED AND THE PROPERTY THEREIN DESCRIBED. \*Recorded 3/20/98 INST # 1998-09916

IN WITNESS WHEREOF, SOUTH STATE MORTGAGE, INC. HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY TIM FLANAGAN, SECRETARY, WHO IS THEREUNTO DULY AUTHORIZED AND THE SEAL OF SAID CORPORATION TO BE HEREUNTO AFFIXED ON THIS 30th DAY OF JANUARY, 1998.

SOUTH STATE MORTGAGE, INC.

BY:

TIM F. FLANAGAN SECRETARY

STATE OF GEORGIA  
COUNTY OF FULTON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT TIM F. FLANAGAN, WHOSE NAME AS SECRETARY OF SOUTH STATE MORTGAGE, INC., IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO AND ACKNOWLEDGED BEFORE ME, THAT BEING OF THE CONTENTS OF THE TRANSFER, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 30th DAY OF JANUARY, 1998.

Hilda R. Cross  
[Signature]

Lisa Martin  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 2000

02/19/1999-07055  
11:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 NWS 0.50



Inst # 1999-07055

4293  
1694697