

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by EDITH L. CAMERON,  
AN UNMARRIED WOMAN which said mortgage was recorded in the office of the Judge of Probate of SHELBY COUNTY,  
ALABAMA, in INSTRUMENT 1995 - 14587 and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the 18 day of FEBRUARY, 1999

Its: Real Estate Supervisor

*Jackie Douglas*  
By Jackie Douglas

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Douglas, whose name as Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 18 day of FEBRUARY, 1999

My commission expires:

March 9, 2002

*James O. Pike*  
NOTARY

02/19/1999-07049  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1999-07049