

Inst # 1999-07047
 02/19/1999-07047
 11:10 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 WWS 1.50

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 9 OFFICE PARK CIRCLE, STE. 215 BIRMINGHAM, AL 35223

does hereby grant, sell, assign, transfer and convey, unto

Molton, Allen & Williams Corporation

existing under the laws of The State Of Alabama

P.O. BOX 2407, BIRMINGHAM, AL 35201

a certain Mortgage dated

10/16/98

ANDREW SCHROEDER, a single individual

, a corporation organized and
 (herein "Assignee"), whose address is

, made and executed by

to and in favor of MCGOWIN & KING MORTGAGE, LLC
 payment of NINETY FOUR THOUSAND FOUR HUNDRED & 00/100

and given to secure

(\$ 94,400.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
 No.) of the LAND Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MCGOWIN & KING MORTGAGE, LLC

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Ann Williams

MOLTON, ALLEN & WILLIAMS CORPORATION address:
 P O BOX 10025, B'HAM, AL 35242 tel. no. (205) 974-0074

STATE OF Alabama
 COUNTY, SS: Shelby

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th day of October,
 BY
 MY COMMISSION EXPIRES 2.4.2004 1998

Ann M. Mass
 NOTARY PUBLIC

