

Send Tax Notice to:  
✓ M. Kathy Peterson  
2652 Valleydale Road  
Birmingham, AL 35242

STATE OF ALABAMA )

SHELBY COUNTY )

**QUIT CLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for an in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned, **R. DALE PETERSON and M. KATHY PETERSON**, (hereinafter referred to as the "Grantors"), in hand paid by **M. KATHY PETERSON**, (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Jefferson County, Alabama, to-wit:

Part of the Southwest Quarter of Section 14, Township 19 South, Range 2 West, Shelby County Alabama more particularly described as follows: Commence at the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 14, Township 19 South Range 2 West, and run North along the West line of same 224.55 feet to the point of beginning of herein described parcel; thence continuing along last described course 127.38 feet; thence right 98 deg. 18 min. and run Southeasterly 1065.0 feet thence right 81 deg. 42 min. and run Southeasterly 726.74 feet to a point on the Northwestern right of way of Shelby County Road #14; thence right 60 deg. 32 min. and run Southwesterly along said right of way 85.81 feet; thence right 72 deg. 41 min. and run Northwesternly 1091.17 feet; thence left 90 deg. and run Southwesterly 425.01 feet; thence right 90 deg. and run Northwesternly 196.86 feet; thence right 87 deg. 51 min. and run Northeasterly 330.74 feet; thence right 87 deg. 14 min. 30 sec. and run Southeasterly 42.44 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

**LESS AND EXCEPT THE FOLLOWING PROPERTY:**

Commence at the SW corner of NE 1/4 of SW 1/4, Section 14, Township 19 South, Range 2 West, and run North along the West Boundary of said 1/4 - 1/4 section 351.93 feet; thence 98° 18' right and run in a Southeasterly direction for 913.56 feet to the point of beginning of the parcel herein described thence continue Southeasterly along same course for 151.44 feet; thence 81° 43' 49" right and run Southerly for 148.34 feet; thence 43° 25' 54" right and run Southwesterly for 464.77 feet; thence 89° 33' right and run Northwesternly for 233.32 feet; thence 91° 19' right and run Northeasterly for 487.31 feet to the point of beginning; said parcel containing 2.7655 acres, more or less.

TO HAVE AND TO HOLD to the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereto set their hands and seals on this the 2 day of FEBRUARY, 1999.

 (SEAL)  
R. DALE PETERSON

 (SEAL)  
M. KATHY PETERSON

STATE OF Alabama )  
COUNTY OF Shelby )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. DALE PETERSON, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 2<sup>nd</sup> day of Feb, 1999.


  
Notary Public

My commission expires: 9-13-2002

STATE OF Alabama )  
COUNTY OF Shelby )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. KATHY PETERSON, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 2<sup>nd</sup> day of Feb, 1999.

  
Notary Public

My commission expires: 9-13-2002

This instrument prepared by:

Jack E. Held, Esq.  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255

ODMA\PCDOCS\DOCS\BHM\643335\1

Inst # 1999-06992

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02/19/1999-06992  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.50