

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION** does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360** its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<b>MARK EDWARD BURBANK,</b> an unmarried man	1999-06986		<b>SHELBY</b>	<b>ALABAMA</b>

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360**  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**  
as owner of said mortgages has caused these presents to be executed  
this the **18th** day of **February** **1999**

PREMIERE MORTGAGE CORPORATION

BY: *Pamela J. Rasily*  
**Pamela J. Rasily**  
ATTORNEY IN FACT FOR  
PREMIERE MORTGAGE CORPORATION

ATTESTED

BY: *Julie Browning*STATE OF GEORGIA  
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**JULIE BROWNING** and **Pamela J. Rasily**  
whose names as **Attorney in Fact** and **Attorney in Fact**  
respectively, of **PREMIERE MORTGAGE CORPORATION**  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this **18th** day of **February** **1999**

Notary Public

*Demerse C. Rainey*  
**DEMERSE C. RAINEY**

Notary Public, DeKalb County, Georgia.  
My Commission Expires Aug. 4, 2002.

My commission expires: \_\_\_\_\_

ALASS 5/96

Inst # 1999-06987

02/19/1999-06987  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1998 8:50

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