

Document prepared by:
Great Eastern Financial Services, Inc.
Attn: Post Closing Department
2296 Henderson Mill Rd. Suite 112
Atlanta, GA 30345

STATE OF GEORGIA

COUNTY OF DEKALB

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800483502



TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, transfer, set over and convey unto Green Tree Financial Corp - Alabama its heirs, successors or assigns, that certain Mortgage by Sharon G. Stine and Robert R. Stine, Wife and Husband dated March 17, 1998, and recorded in Mortgage Book 998-09937, page _____ of the records of the Shelby County, State of Alabama, together with the real property therein described; and also the indebtedness having this day been transferred and assigned to the said Green Tree Financial Corp - Alabama together with all of the undersigned's right, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured.

WITNESS the hand and seal of the undersigned's this 3rd day of April, 1998.

GREAT EASTERN FINANCIAL SERVICES, INC.

WITNESS:

BY: Beth Jett

TITLE Senior Vice President

STATE OF GEORGIA

COUNTY OF DEKALB

PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within-named Great Eastern Financial Services, Inc. by Beth Jett, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.

SWORN to before me this
3 day of April, 1998.

Witness

Notary Public for Georgia
My Commission Expires: _____

Notary Public, Notary for Georgia
My Commission Expires: _____

Inst ♦ 1999-06952

02/18/1999-06952
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

~~XXXXXXXXXXXXXXXXXXXX~~

LOT 5 ACCORDING TO THE SURVEY OF THE FAIRWAYS AT RIVERCHASE AS RECORDED IN
MAP BOOK 13, PAGE 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS
AND MINING RIGHTS EXCEPTED.

THIS IS A SECOND PURCHASE MONEY MORTGAGE.

Inst # 1999-06952

02/18/1999-06952
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SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.00