

ASSIGNMENT OF MORTGAGE

MORTGAGE FROM

INGRAM, WALLACE EDWARD

INGRAM, TAMMY D.

Mortgagor(s)

TO

THE HOME PLACE INC/ADAMSVILLE
Mortgagee

ASSIGNED TO

SIGNAL BANK, NATIONAL ASSOCIATION
Assignee

FOR VALUE RECEIVED, the undersigned Mortgagee hereby grants, sells, assigns, transfers and sets over to

SIGNAL BANK, NATIONAL ASSOCIATION
135 E LIBERTY ST, WOOSTER, OH 44691

(the 'Assignee'), the above described Mortgage upon the premises

situate in the (City/ Township/ Borough) of MONTEVALLO

, County of SHELBY

State of Alabama

, known and designated as 257
200 CYPRESS LANE
Street Address

MONTEVALLO

SHELBY

City/Township/Borough

County

Tax Parcel Number (or other Uniform Parcel Identifier)

TOGETHER with the Promissory Note, Installment Sale Contract or other evidence of the Mortgagors's indebtedness and all Rights, Remedies, Incidents and Appurtenances thereunto belonging, or in anyway appertaining, and all of Mortgagee's estate, right, title, interest, property, claim and demand, in and to the same;

TO HAVE AND TO HOLD all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, unto the Assignee, its successors and assigns, to and for its proper use and behoof forever; subject, nevertheless, to the equity of redemption of the Mortgagor in the Mortgage described above, and of Mortgagor's heirs and assigns therein;

AND DOES HEREBY DIRECT the Recorder of the said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the undersigned assignor, Mortgagee, has caused its seal to be duly affixed hereto, this 6

day of January, 19 99.

THE HOME PLACE INC/ADAMSVILLE
Name of Mortgagee

Witness (Attest) (Affix Corporate Seal if Appropriate)

I certify that the precise residence of the within-named Assignee, Assignee of the above identified Mortgage, is

135 E LIBERTY ST, WOOSTER, OH 44691

Signature (Agent on behalf of Assignee)

Inst # 1999-06920

Inst # 1999-01361

01/11/1999-01361

01:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

02/18/1999-06920

10:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS INDIVIDUAL OR PARTNERSHIP

STATE OF ALABAMA

SS

COUNTY OF

On this _____ day of _____, 19____, before me the subscriber, a Notary Public, the

undersigned officer personally appeared _____, known to me (or satisfactorily proven) to be the person(s) whose name(s) is(are) subscribed as _____ to the within Assignment of Mortgage and acknowledged execution of the same for the purposes therein contained and desired and that it be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires _____, 19____.

01/11/1999-01361
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE CRN 11.00 Notary Public

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS CORPORATION

STATE OF ALABAMA

SS

COUNTY OF Jefferson

On this 6 day of January, 1999, before me the subscriber, a Notary Public, the

undersigned officer personally appeared James T. Tidmore, who

acknowledged himself/ herself to be a President of the Mortgagee Corporation, and that, being authorized so to do, he/ she executed the within Assignment of Mortgage as and for the act and deed of the Corporation for the purpose therein contained, by signing the name of the Corporation by himself/ herself as (Vice) President and causing the Corporate seal to be affixed thereto and desires the same to be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires Dec. 13, 1999.

Spun Suchy
Notary Public

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE
FROM

THE HOME PLACE INC/ ADAMSVILLE
Mortgagee

TO

SIGNAL BANK, NATIONAL ASSOCIATION
Assignee

Return to:

SIGNAL BANK, NATIONAL ASSOCIATION
135 E LIBERTY ST
WOOSTER, OH 44691

Inst # 1999-06920

02/18/1999-06920
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SHELBY COUNTY JUDGE OF PROBATE
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