Recording Requested By: NEW SOUTH PEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS 1900 Crestwood Blvd. P. O. Box 830180 Birmingham, AL 35283-0180 Inst + 1999-06892

02/18/1999-0689E 09158 AM CERTIFIED THELEN COUNTY NAME 4

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0135498 "Cardwell" Lender ID:259002/520367 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS. That FIRST UNION NATIONAL BANK F/K/A CENTER BANK, THE MERIDEN SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/24/1987, made and executed by JEFF D. CARDWELL AND WIFE JULIA B. CARDWELL, to secure payment of the principal sum of \$76,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 07/28/1987 as Instrument No. NA Mortgage Book 142, Page 541, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-7-26-2-001-002.022 Property Address: 1704 Native Dancer D, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Union National Bank f/k/a Center Bank, The Meriden Savings Bank

on __ (JAN 2 2 1990 (DATE)

By:

WILLIAM VAHEY II, VICE PRESIDENT

STATE OF AUNTH CAROLINA COUNTY OF MECKLENBURG

CREOLA FRANKLIN ON JAN 2-2 1990before me.

a Notary County, in the State MECKI FNBLIRG Public in and for personally appeared NUMBER CAROLINA

personally known to me (or proved to me on WILLIAM VARIATE II. VICE PRESIDENT the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, extrated the instrument.

WITNESS, my hand and official seal,

Notary Expires:

OFFICIAL SEAL Notary Public, North Carolina Mecklenburg County, N. C. Commission Expires October 17, 2003

(This area for notarial seal) Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19990114-0049 ALSHELB SHELBY AL BAT: 515/0135498 KXALDOM1