

State of Alabama
Shelby County

SCRIVENER'S AFFIDAVIT

Before me, the undersigned, a Notary Public in and for the said county in and for said state, personally appeared Onnie D. Dickerson, III, Attorney-at-Law, who being first duly sworn, deposes and states as follows:

I was the attorney who prepared that certain mortgage dated December 21, 1998, executed by Jerry C. Hawk and Gloria A. Hawk, Husband and Wife, in favor of Castle Mortgage Corporation recorded on December 30, 1998 in Instrument #1998-51974 in Shelby County, Alabama.

In preparing that mortgage the legal description contained a typographical error.

I hereby amend the mortgage to read as follows:

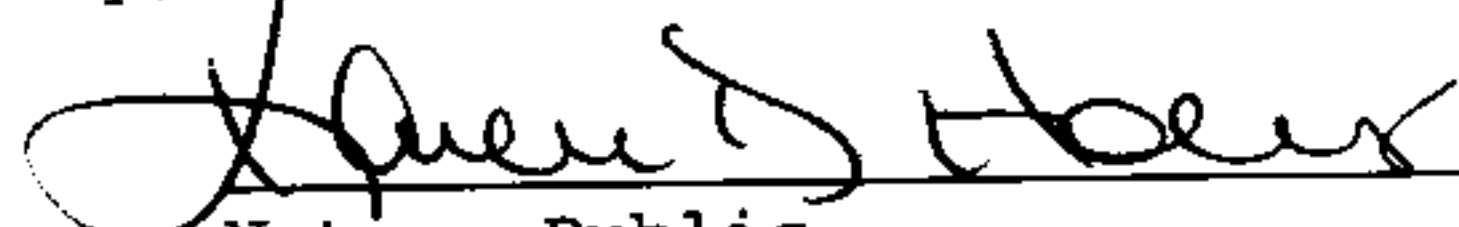
A lot or parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 19 South, Range 2 East, City of Vincent, Shelby County, Alabama, and being more particularly described as: Commencing at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of said Section 15; thence North 87 degrees 16 minutes East along the South line of said forty 540.9 feet; thence North 15 degrees 15 minutes West 100.0 feet; thence North 9 degrees 39 minutes West 88.29 feet to the place of beginning; thence from the place of beginning and continuing North 9 degrees 39 minutes West 98.68 feet; thence North 85 degrees 17 minutes East 279.35 feet to the Westerly side of a paved road; thence South 15 degrees 15 minutes East along the Westerly side of said paved road 100.0 feet; thence South 85 degrees 17 minutes West 289.13 feet to the place of beginning. Situated in Shelby County, Alabama.

The purpose of this affidavit is to correct the mortgage to reflect the correct legal description and to clear any breaks in title that may arise from transferring this property.

This the 16th day of February, 1999.


ONNIE D. DICKERSON, III

In witness whereof, the undersigned has hereunto set his/her hand and seal this the 16th day of February, 1999.


Notary Public

My Commission expires:

2/12/99

02/18/1999-06887
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

Inst # 1999-06887