

117665

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by HOMESIDE LENDING, INC. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by MICHAEL A. WILKINSON AND ROBIN H. WILKINSON, HUSBAND AND WIFE on the 30TH day of NOVEMBER, 1998, and recorded in Book 1998, Page 48318 of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

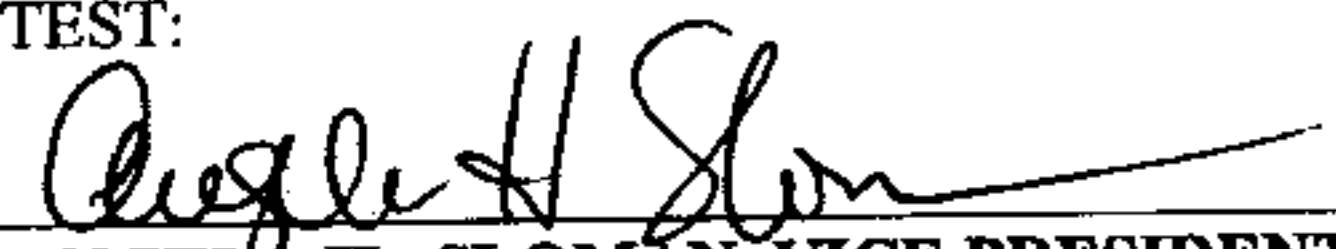
IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by MATTHEW A. BOONE, its duly authorized ASSISTANT VICE PRESIDENT, and attested ANGELA H. SLOMAN, its VICE PRESIDENT, on the 3RD day of DECEMEBER, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

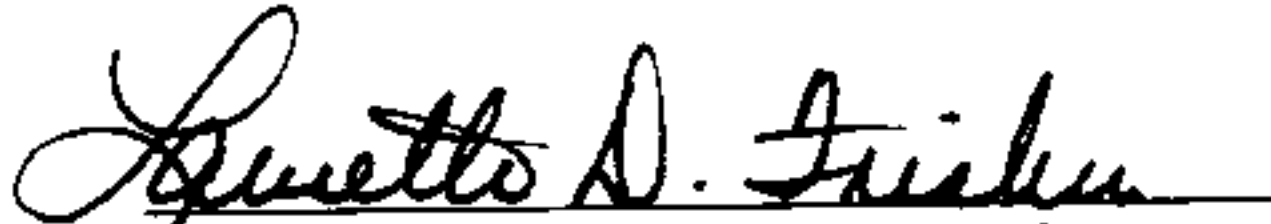

By: MATTHEW A. BOONE
ASSISTANT VICE PRESIDENT

ATTEST:


By: ANGELA H. SLOMAN, VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that MATTHEW A. BOONE whose name as ASSISTANT VICE PRESIDENT of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 3RD day of DECEMBER, 19 98.


Notary Public: Laurette D. Frisbee
My commission expires 02-18-2002

NOTARY SEAL

This instrument was prepared by:
CASSANDRA WARD
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

02/18/1999-06872
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NBS 8.50

Inst # 1999-06872