

STATE OF ALABAMA
LOAN NUMBER: 0030310015
PU116, KCB

AMOUNT OF MORTGAGE
\$ 156000

Inst # 1999-06871

02/18/1999-06871
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
MICHAEL A. HARDER, JUDY D. HARDER,
A MARRIED COUPLE
IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE 8
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

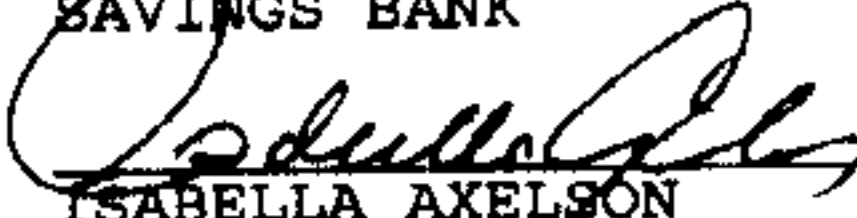
PROPERTY ADDRESS: 2732 DRENNEN CIRCLE
BIRMINGHAM AL 35242

RECORDED IN BOOK 391 OF MORTGAGES, ON PAGE 746,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-28-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED FEBRUARY 05, 1999.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY



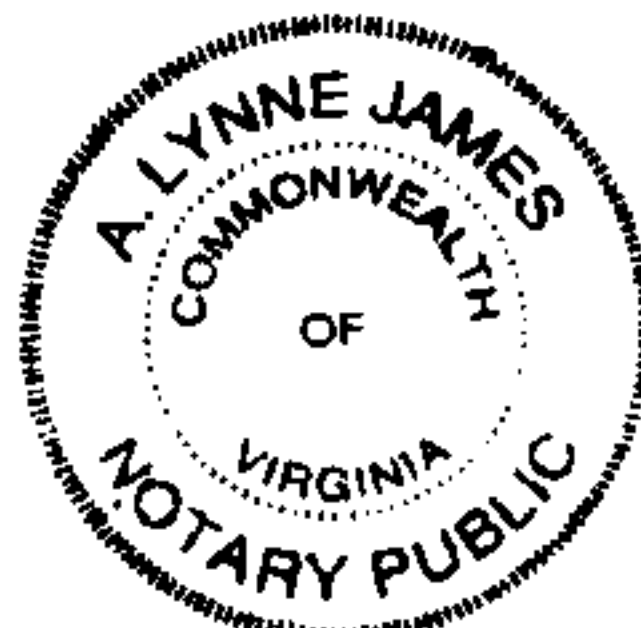
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON FEBRUARY 05, 1999.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999


A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

Commission Expires: September 30, 1999

MICHAEL A HARDER
JUDY D HARDER
2732 DRENNEN CIRCLE
BIRMINGHAM AL 35242