## **ASSIGNMENT OF LIEN**

Loan No. 20802302

The County of § The State of KENTUCKY §	
Know all men by these presents that	of d n, ts by
Lot 11, in Block i, according to the Survey of Royal Place, as recorded in Map Book 17, Page 143, in the Probate Office of Shelby County, Alabama.	
GRANTORS: Linda Carolyn Hall, unmarried  DATE: January 31, 1997  BOOK: N/A  PAGE: N/A  DOCUMENT: Inst # 1997-04816	
To have and to hold that certain Deed of Trust or Mortgage above described and the Promissory Note therefore secured, together with all rights, title, and interest in and to said real estate in said Deed of Trust or Mortgage described unto the said Secretary of Veterans Affairs, an officer of the United States of America, its successors at assigns forever.	ВС
Executed this	
Attest  Stephanie J. Cirillo, Asst.  Secretary  Witness:  Rita Keeling  O2/18/1999-06849  O9:03 AM CERTIFIED  SEDIM CHAT MEE IF MEMATE  O0: CM 8.50  Janet M. Brown, Vice President  Chau Ngo	
State of Kentucky County of Jefferson  Before me, the undersigned notary, on this day personally appeared  NationsBane Mortgage Corporation  N	of or are and
Witness my hand and official scal thin day of November 1999.  Notary in and for said County and State Notary Public, State at Large KY My Commission Express 07-00-2000	<del>,,,</del>

This document prepared by Ritar Keeling, POBOX 35140, Louiseville, KY 40232