

1. Return copy or recorded original to

2. Name and Address of Debtor (Last Name First if a Person)

3. SECURED PARTY (Last Name First if a Person)

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. This statement refers to original Financing Statement bearing File No. 1998-40590

6. Continuation. The original financing statement between the foregoing Debtor and Secured Party bearing file number shown above, is still effective

7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above

8. Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

Check X if covered: Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3

Approved by The Secretary of State of Alabama

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This financing statement is presented for filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to

First National Bank of Shelby County  
#2 Inverness Center Parkway  
Birmingham, AL 35242

Pre-paid Acct #

2. Name and Address of Debtor (Last Name First if a Person)  
PARKER, Ralph E  
219 6th Avenue Northwest  
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
First National Bank of Shelby County  
#2 Inverness Center Parkway  
Birmingham, AL 35242

Social Security/Tax ID #

Additional secured parties on attached UCC-E

5. This statement refers to original Financing Statement bearing File No. 1998-40590  
Filed with Shelby County Judge of Probate

Date Filed 10-16-1998

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Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

First National Bank of Shelby County

(1) FILING OFFICER COPY -- ALPHABETICAL  
(2) FILING OFFICER COPY -- NUMERICAL

(3) FILING OFFICER COPY -- ACKNOWLEDGEMENT  
(4) FILE COPY -- SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3  
Approved by The Secretary of State of Alabama

Inst # 1999-06846

02/18/1999-06846  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH .00