

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | | | |
|--|--|-------------------------------------|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented. | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to: ALABAMA POWER COMPANY 600 NORTH 18th STREET BIRMINGHAM, AL. 35291 | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| 2. Name and Address of Debtor (Last Name First if a Person) BARBER, Jimmy LYNN 691 HIWAY 467 VINCENT, AL. 35178 | | | Inst # 1999-06820 02/17/1999-06820 02:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 802 AMB .00 | |
| Social Security/Tax ID # [REDACTED] | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | | | |
| Social Security/Tax ID # | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) ALABAMA POWER COMPANY 600 NORTH 18th STREET BIRMINGHAM, AL. 35291 | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| Social Security/Tax ID # | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1998-00517 | | | Date Filed 1-8-98 | |
| Filed with SHELBY CO. | | | | |
| 6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above is still effective. | | | | |
| 7. <input checked="" type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. | | | | |
| 8. <input type="checkbox"/> Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. | | | | |
| 9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11. | | | | |
| 10. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | | |
| 11. INSTALLED ONE 2.5 TON 12SEER AMERICAN STD HEATPUMP - MOD# 6H2030A100A - SER# M3415 MRCE & MOD# TWG037A140A - SER# M181PAH1Y | | | | |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing | | | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | |
| Signature(s) of Debtor(s) | | | Signature(s) of Secured Party(ies) | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | | Signature(s) of Secured Party(ies) | |
| Type Name of Individual or Business | | | Type Name of Individual or Business | |
| STANDARD FORM — UNIFORM COMMERCIAL CODE FORM UCC-3 Approved by The Secretary of State of Alabama | | | | |