

LOAN NUMBER: 386447
FEDERAL TAX ID NUMBER: 63-0513345

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE FIRST UNION NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY THOMAS W. REYNOLDS AND WIFE, PATRICIA B. REYNOLDS TO COLONIAL BANK - BIRMINGHAM IN THE PRINCIPAL SUM OF 342,000.00, DATED December 3, 1998, AND FILED FOR RECORD ON THE 9 DAY OF Dec. 1998, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, BOOK AT PAGE , TOGETHER WITH THE DEBT THEREBY SECURED THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 25-A, ACCORDING TO A RESURVEY OF LOTS 24 AND 25 OAK CREST SECTOR TWO, RECORDED IN MAP BOOK 21, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD UNTO THE SAID FIRST UNION NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY ANITA S. WILLIAMS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY SHANNON L. NEWMAN, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 21st day of December, 1998.

ATTEST:

BY: Shannon L. Newman
SHANNON L. NEWMAN
ASSISTANT SECRETARY

BY: Anita S. Williams
ANITA S. WILLIAMS
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA
COUNTY OF MONTGOMERY

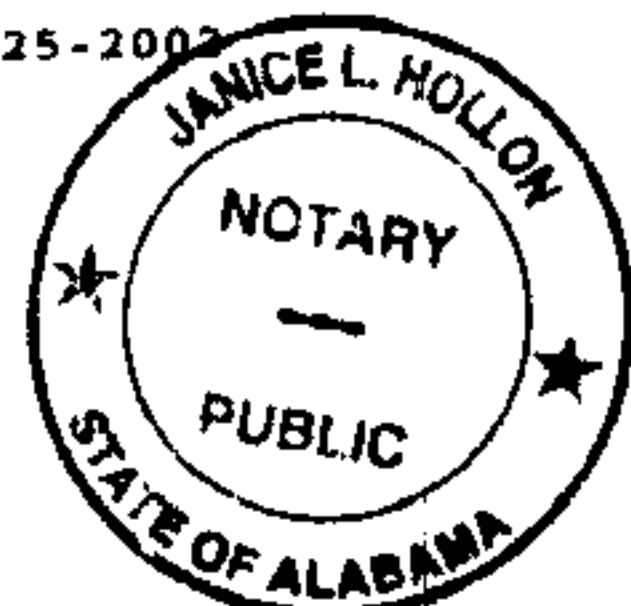
I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT ANITA S. WILLIAMS AND SHANNON L. NEWMAN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 21st day of December, 1998.

THIS INSTRUMENT
PREPARED BY:
TRACY M. STEELE

RETURN TO:
COLONIAL MORTGAGE COMPANY
P.O. BOX 5627
MONTGOMERY, AL 36103-5627

Janice L. Hollon
JANICE L. HOLLON
NOTARY PUBLIC
COMMISSION EXPIRES 08-25-2002



Inst # 1999-06774
02/17/1999-06774
11:51 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
JAN 1999

* 1998-49866